

UNOFFICIAL COPY

Prepared By:

EUGENE F. PURCELL, JR.  
1100 ROOSEVELT RD.  
GLEN ELLYN, ILLINOIS 60137

00627879

5404/0130 04 001 Page 1 of 2  
2000-08-16 11:37:52  
Cook County Recorder 23.50



and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
1100 ROOSEVELT RD.  
GLEN ELLYN  
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 2005010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.

*2 ju*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 2000**  
executed by **THOMAS M. O'CONNOR AND AMY M. O'CONNOR, HUSBAND AND WIFE**  
to **AMERIMARK MORTGAGE CORPORATION**

P.N.T. 00627879

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1100 ROOSEVELT RD.  
GLEN ELLYN, ILLINOIS 60137**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **9437 S. BELL AVENUE, CHICAGO, ILLINOIS 60620**

00627879

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

AMERIMARK MORTGAGE CORPORATION

On **MAY 15, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Eugene F. Purcell, Jr.**  
known to me to be the **President**  
and

*Eugene F. Purcell, Jr.*  
By: **Eugene F. Purcell, Jr.**  
Its: **President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Diane E. Kralicek*  
DuPage County,

By:  
Its:



My Commission Expires **1-2-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Legal Description

THE NORTH 50 FEET OF LOT 79 IN CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREOF THAT PORTION OF SAID LOT 79 FALLING IN SCHOOL HOUSE LOT; AND EXCEPTING ALSO THE WEST 33 FEET OF SAID LOT 79 EXCEPTING ALSO THAT PORTION OF LOT 79 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 6 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 15, 1930 AND RECORDED ON NOVEMBER 10, 1930 AS DOCUMENT 10786603 IN BOOK 28900 PAGE 276), IN COOK COUNTY, ILLINOIS.

PIN: 25-06-320-040

Property of Cook County Clerk's Office