

# UNOFFICIAL COPY

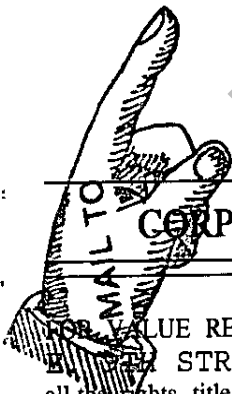
Loan #: 5785387  
Prepared By:  
(Same as below)

00627910

5404/0161 04 001 Page 1 of 1  
2000-08-16 13:50:28  
Cook County Recorder 23.50



When Recorded Mail To:  
SOUTH HOLLAND MTG., LLC  
360-23 W. SCHICK RD.,  
PMB# 198  
BLOOMINGDALE, ILLINOIS  
60108



Property of Cook County

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5785387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801  
STREET, CLEVELAND, OH 44114  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2000  
executed by JOSEPH J. SCHISLER A SINGLE PERSON

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS  
60473 and recorded as Document No. , by the County COOK

00627909 [Signature]

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT NUMBER 8442 IN THE KIRBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINT E MULTI-FAMILY  
SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333248,  
AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED, PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.N.A.N.

A.P.N. #: 27-35-301-002  
P.I.N.: 27-35-301-002

Commonly known as: 8442 KIRBY DRIVE, TINLEY PARK, ILLINOIS 60477  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN  
ILLINOIS CORPORATION

[Signature of J. Edward Miles]

On JULY 28, 2000 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared J. EDWARD MILES  
known to me to be the MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: J. EDWARD MILES  
Its: MANAGER

Witness:

Notary Public [Signature]

My commission Expires:

[Signature] County,  
9/17/2000

