

Mail To:

COSMO LAUDADIO
2150 BOUTERSE ST APT 105
PARK RIDGE
IL 60068-2370



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 12941249

Recorder's Stamp

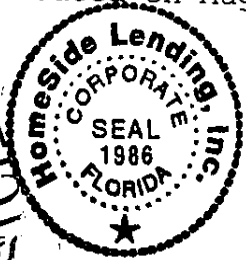
Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
COSMO LAUDADIO AN UNMARRIED MAN

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 30TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95590342,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
ATTACHED HERETO AND MADE A PART OF HEREOF

Permanent Index Number(s): 09272000531041

Executed on August 04, 2000

HomeSide Lending, Inc.

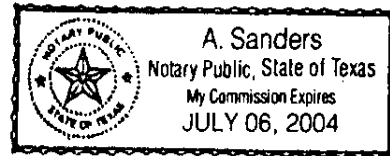


By P. Murphy
P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 04, 2000
by P MURPHY, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



A. Sanders
Notary Public

Paid in Full: 00-07-24
Requested by: ALEX SANDERS
MIN No.:
SANDA 3969-25JUL00

Inv.Pool 981-054
PFIL - 071800DM

103382
95590342

UNOFFICIAL COPY

12 941249

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

00627008

File No.: C86117

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2150-105C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS A SURVEY OF WHICH ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE NUMBER 54, SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.