

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

00627011

405 0 029 4 001 Page 1 of 2  
2000-08-16 09:00:27  
Cook County Recorder 23.50



00627011

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Loan #1804145- MOORE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,  
THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a  
certain Mortgage dated the 28th day of April, 1999 made by First Alliance Mortgage Company to Clarence Moore and Augusta  
Moore and recorded May 17, 1999 as document No 99473245 in book ---- at page ---- in the office of the County Recorder of Cook  
County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 20-34-112-036-0080

Address of premises: 8114 S Wabash Avenue, Chicago IL 60612  
is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 8th day of August,  
2000



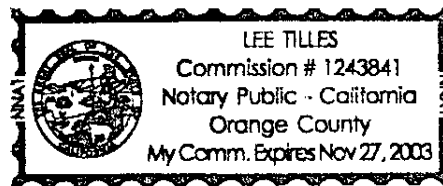
*Beverly Ann Allen*  
FIRST ALLIANCE MORTGAGE COMPANY  
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 8-9-00 before me, Lee Tilles, Notary Public personally appeared Beverly  
Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lee Tilles (Seal)



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1000

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, ILL. 60601  
TELEPHONE (312) 437-2000  
FAX (312) 437-2001  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT "B"

## LEGAL DESCRIPTION

LOT 5 IN ROBERTS RESUBDIVISION OF THE N.E. 1/4 OF BLOCK 18 IN THE  
HEIRS OF WEBSTER SUBDIVISION OF THE N.W. 1/4 OF SECTION 34,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-34-112-036-0000

00627011

**PAID**

99473245