THIS INSTRUMENT PREFUEL OF FICIAL CORDS 27258

AND AFTER RECORDING MAIL TO:

RHONDA M. OWENS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON; OH 45482-0255

9551125 JAMES J HOLTER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

5399/0009 52 001 Page 1 of 2000-08-16 08:57:48 Cook County Recorder 25.50



FILED.						
RELEASE OF MORTGAGE						
THIS CERTIFIES that a certain mortgage exe JAMES J HOLTER DAWN M PONTRELLI	•	N M HOLTER	HIS W	IFE		
to NATIONAL CITY MORIGAGE SERVICES	СО				. .	
dated May 24th 1999,	calling for the or	iginal principa	al sum c	of		
0.0					dol	lars
(\$ 142,127.00), and recorded in W.						,
and or Instrument # 99531510	90/	· · · · · · · · · · · · · · · · · · ·		thereafter in Book _	assigned	to '
Page, of the records in the	e office of the Re	ecorder of _	соок			
County, ILLINOIS, more	particulari o es	cribed as foll	ows, to	wit:	-	•
7213 LONGMEADOW, HANOVER PARK, I SEE LEGAL ATTACHED RERECORDED AS DOCUMENT NUMBER 00		03	97	0,50		
is hereby julity released and satisfied.				10		
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,				nd and seal , <u>2000</u> .	by its pro	per
	NATIONAL (CITY MORTG	AGE SEI	RVICES CO.		
		ERLY A. JOERVISOR/AUTE		o signor		
Corporate Seal						
	Ву					

lts

RHONDA M. OWENS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES

MARCH 11, 2004

9551125 JAMES J HOLTER

•		
State of OHIO)	
County of MONTGOMERY)	
Before me, the undersigned, a Notary 2000, personally appeared KIMBER	Public in and for said County LY A. JOHNSON	and State this 7th day of August and
	, SUPERVISO	DR/AUTHORIZED SIGNOR
and		respectively, of
NATIONAL CITY PORTGAGE SERVICE	s co.	
who as such officers for and on its be	nalf acknowledged the execut	ion of the foregoing instrument.
Witness my hand and Notatial Seal My commission expires:	— A	udo Mestrell
9	Notary Public RHONDA M OW	JENG
	101101101111111111111111111111111111111	/ 4-1 * 1 * 4 *

UNOFFICIAL COP

of Borrower's covenants and agreements under this Security Instrument and the Note. For this put hereby mortgage, grant and convey to the Lender the following described pr

Cook

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS, UNIT NO. 2 VILLAGE OF HANOVER PARK IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2317400 AND CERTIFICAT OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 07-30-402-003-0000 which has the address of 7213 LONGMEADOW, HANOVER PARK 60103 [Zip Code] ("Property Address");

3 37

00627258 Page