



Lawyers Title Insurance Corporation

Loan Number: 00-03420

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

FOR VALUE RECEIVED First Metropolitan Mtg ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8-8-00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, GA.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
Diane Weber	RECORDED	
Thomas Walsh	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said First Metropolitan Mtg has hereunto set its hand this 8th day of Aug.

ATTEST:  
Sharon Yerran  
Typed Name Sharon Yerran  
Timothy Craig  
Typed Name Timothy Craig

By: Carmen L. Herdman  
Name: CARMEN L. HERDMAN  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO  
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 8th day of Aug, by Carmen L. Herdman as Supervisor, on behalf of First Metropolitan Mtg.

Robin D. Penrod  
NOTARY PUBLIC



ROBIN G. PENROD  
Notary Public, State of Ohio  
My Comm. Expires 5-7-2001

# UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 00-03420

**LEGAL DESCRIPTION:**

LOT 1 IN VUKANIC'S SUBDIVISION OF THE SOUTH 133.50 FEET OF LOT 39 AND THE SOUTH 133.50 FEET OF THE WEST 1.2 OF LOT 38 IN ROBERTS ROAD ADDITION TO ARGO. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-25-103-023

Property of Cook County Clerk's Office

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