UNOFFICIAL CG

FMG #: 0055984056

NAME: JAMES H BENNETT P/O DATE: 04/28/2000

2000-08-16 09:58:23

Cook County Recorder

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA

**SUITE 1600** 

CHICAGO, IL 60602-

INC.



THIS INSTRUMENT PREPARED BY:

MARIO J. FISHER

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-27-404-048-1010

RELEASE OF WORTGAGE

THIS	CE	RT	IFIES	that	a	certair	٦	mortgage	executed	by
TAM	20	U	DENIN	יייייי						

JAMES H BENNETT	95	SHE	RRI L BENNETT,	HUSBAND AN	D WIFE
to AMERA MORTGA	GE COR	POPATION			
dated April	26th	- · — - ·			Nortgage Record
	_ ,page	, and	d or Instrument #	96-455411	, of the
records in the office of	the Reco	order of COCK	County,	, ILLINOIS	
more particularly descr	ribed as fo	ollows, to wit:			

UNIT 10 TOGETHER WITH 8INTS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAS DEL REY CONDOMINIUM AS I ELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23408626, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

60455 JUSTICE, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this -3rd day of May ---- -- --, 2000

FLEET MORTGAGE CORP.

SEAL SEAL

BRUFFE FRE LIFT LOUIS PLATA

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COPY

Contract to the state

and the contract of the contra

Property of Cook County Clark's Office



FMG #:	0055984056
NIA BAIT.	TAMES U DE

NAME: JAMES H BENNETT P/O DATE: 04/28/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May 2000 , personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_01/20/2002

Ox Coot County Clert's O

RIFESHIM INCHARTONA E AZA
RIFESHIM INCHESTORE TOO GOOD COOL

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MERS MIN:	MERS Phone:

## **UNOFFICIAL COPY**

County Clark's Office