

PREPARED BY:

UNOFFICIAL COPY 00628968

5415/0065 16 001 Page 1 of 2
2000-08-16 12:58:42
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO
Name **ANCHOR MORTGAGE CORPORATION**
Address **520 WEST ERIE, SUITE 300**
C/S/Z **CHICAGO, IL 60610**

LOAN NO. 980145554

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100 BLOOMFIELD HILLS, MI 48302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1998**,
executed by **SAM SONG AND MONA SONG, HUSBAND AND WIFE, AND JAI SAM SONG, UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS** and whose principal place of business is
520 WEST ERIE, SUITE 300, CHICAGO, IL 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Recorder, State of **IL** described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 17-08-106-032-0000

Commonly known as: **724 N. WILLARD CT. CHICAGO, IL 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **NOVEMBER 17, 1998** before me, the
(Date of Execution)

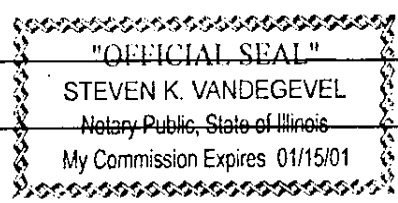
Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public
COOK

My Commission Expires: **1/15/01**

County **COOK**

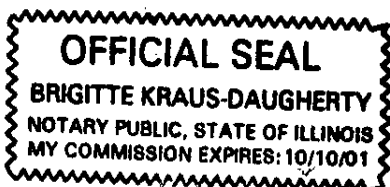
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

We certify that this a true, correct, and accurate copy of the original instrument.

CHICAGO TITLE AND TRUST COMPANY

Tyson Kouros
Tyson Kouros/Assistant Vice President/Title
Operations Officer/Manager North Ashland



Affix Seal

00628968

Brigitte Kraus-Daugherty

Signature of Illinois Notary Public

8/11/00