



FULL RELEASE DEED

Chabe
10/1

78-66418W
LOAN NO.: 7178877
PIN #: 05-29-425-005
20024949

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO JAMES G. ROMAS AND PATRICIA ROMAS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 20, 1994 RECORDED ON JUNE 14, 1994, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #94524856, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

[Handwritten signature]

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF JUNE, 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, SUCCESSOR BY ASSIGNMENT FROM ALUMNI MORTGAGE SERVICES, INC. DOCUMENT NO. 94524857

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 13TH DAY OF JUNE, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Shirley J. Coleman
SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES 1/31/2002

Mail to: Fisher & Fisher
120 N. La Salle Street
Ste 2520
Chicago, IL 60602

BOX 333-CTT

UNOFFICIAL COPY

00628259

LOAN NO. 7178817

LEGAL DESCRIPTION:

LOT 6, IN FIRST ADDITION TO SUNNYSIDE ACRES BEING SUBDIVISION IN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECT. 29, TOWNSHIP 39 NORTH, RANGE 12, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

15-29-425-006

Property of Cook County Clerk's Office

MD-333