FICIAL COPX628308

5409/0159 20 001 Page 1 of 2000-08-16 12:35:32

Cook County Recorder

25,00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY
OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State
of Illinois for and in consideration of the payment of the indebtedness secured by the SECURITY AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: ORCHARD STREET DEVELOPMENT- (NAME AND ADDRESS) CORPORATION. AN ILLINOIS CORPORATION.
heirs, legal representative and assigns, all the right, title, interest claim or demand whatsoever THEY may have acquired in, through or by a certain ACKEPMENT, bearing date
the 31STday of JULY , 19 98 , and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book of records, on page as document 98734672
No. 98812288, to the premises therein described as follows, situated in the County of
, State of Illinois, to wit:
3121-3123 NORTH ORCHARD, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining	ıg.
Permanent Real Estate Number(s): 14=28-104-046 AND 14-28-104-045	
Address(es) of premises: 3121-3123 NORTH ORCHARD, CHICAGO, ILLINOIS	
Witness OUR hand S and seal S , this 20TH day of JULY 1820	<u>)00</u> .
(JERENY ADDIS, VICE-PRESIDENT)	EAL)
	EAL)

00

RELEASE DEED By Corporation		TO		ADDRESS OF PROPERTY:	3121-3123 NORTH ORCHARD,	CHICAGO, ILLINOIS

Prepared By NARGESS MARDI

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY PALATINE, IL 60067

628	308	ate aforesaid,	me to be the	N(ne to be	be the same	in person and	they signed	fixed there,	and voluntary	Set forth.	O TOTAL	P	Y	İ	* -	
		ounty, in the St	personally known to me to be	TITIONIS	personally known to me	nown to me to	re me this day	ESIDENT	oration to be a	n, as their free	rposes therein	Juli.	6			22	
	^	nd for the said C	person	, a.N	, persona	nd personally k	t, appeared befo	and VICE-PRESIDENT	eal of said corp	of said corporation, as their free and voluntary	the uses and pu	∑ day of		Alle	Notary Public	7-20-	
) (ss.		a notary proble in and for the said County, in the State aforesaid,	ALTES	President of FIRST BANK & TRUST COMPANY		of said corporation, and personally known to me to be the same	going instrumen	President and	and delivered the and instrument and caused the corporate seal of said corporation to be affixed thereby		he free and voluntary act of said corporation, for the uses and purposes therein set forth.	seal this 22 day of	1		The same of the sa	Commission Expires:	
SIS		a no	JEREMY	FIRST BANK	ETH EISE MAN	of sai	noed to the fore	such VICE	ent and caused	persuant to a "th. rity given by the Board of <u>DIRECTORS</u>	ary act of said	and Mile	4	SON SON	10000000000000000000000000000000000000	Commiss	
ITTINOIS	C00K	PMAN	CERTIFY that	_ President of	KENNETH	IDENT	names are sub-	wledged that as	he said instrum	n rity given by t	free and volunt	Given under my hand and) -	3) 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	7.2	A SOUND TO THE TOP	ا المحمد
STATE OF	COUNTY OF_	I, CATHY HOFFMAN	DO HEREBY CERTIFY that	VICE	corporation, and	VICE-PRESIDENT	persons whose names are subarroad to the foregoing instrument, appeared before me this day in person	severally acknowledged that as such	and delivered t	persuant to a :+!	act, and as he	(Fiven	7	′0	60000000000000000000000000000000000000	ممم ممم	36 A

Heart Form No. 16383

UNOFFICIAL COPY 00628308



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007881044 D1

STREET ADDRESS: 3121 NORTH ORCHARD STREET UNIT 5

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-104-045-0000

LEGAL DESCRIPTION:

UNIT NUMBER 5 IN THE 3121 NORTH ORCHARD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN WOOLLACOTT'S SUBDIVISION OF PART OF LOT 2 LYING WEST OF DITCH IN BICKERDIKE AND STFILES SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM 184
M. COC.

OOF COUNTY CRAYS OFFICE RECORDED AS DOCUMENT NUMBER 9)361184; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

BOX 333-CTI