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2000-08-16 13:23:08
Cook County Recorder 23.00

911652-2

MAIL TO:
A. J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400



NAME/ADDRESS OF TAXPAYER:

CURTIN, John A./Robin R.
8105 S 86th Ave
Justice, IL. 60458

Know all men by these Presents, that **A. J. SMITH FEDERAL SAVINGS BANK** formerly known as A. J. SMITH FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE** and **QUIT CLAIM** unto:

2

JOHN A. CURTIN AND ROBIN R. CURTIN, HIS WIFE

Of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage Deed and NOTE bearing date the 24th day of April, A.D. 1999, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 99427546, and in book of record on page _____, as document No. _____ to the premises therein described as follows, to wit:

Lot 1 in Neitzel's subdivision Unit No. 3, of part of the West 1/4 of the W 1/2 of the East 1/2 of the Northwest 1/4 of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, lying South of the South Line of 81st Street (as dedicated by Doc 12410252 recorded December 14, 1939) and East of the East line of 86th Avenue and North of the North line of the Illinois Tollroad in Cook County, Illinois according to the plat thereof recorded March 9, 1972 as Document 21831136 in Cook County, Illinois.

Permanent Index Number: 18-35-104-007

Property Address: 8105 S 86th Ave., Justice, IL. 60458
Situating in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony whereof, the said **A. J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of August, A.D. 2000.

A. J. SMITH FEDERAL SAVINGS BANK

By: [Signature]
JAMES J. ANDREJICH EXEC. Vice President

Attest: [Signature]
DONNA J. MANUEL Corporate Secretary



BOX 333-CTI

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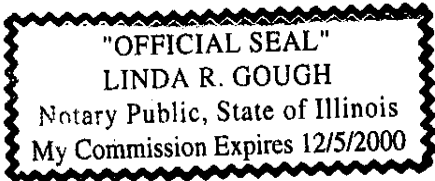
STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A. J. SMITH FEDERAL SAVINGS BANK** and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of Aug, A.D. 2000.

Linda R. Gough
Notary Public

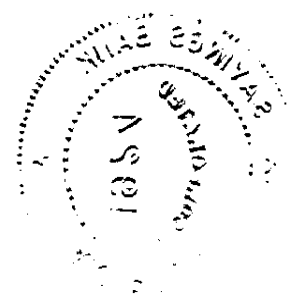
IMPRESS SEAL BELOW:



This document was prepared by: Maul to

A. J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL. 60445

113-666 X08



Property of Cook County Clerk's Office