

Recording requested by:
Meritage Mortgage Corp.
5665 SW Meadows Road, Suite 350
Lake Oswego, OR 97035



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use 5068320

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Meritage Mortgage Corp. (Assignor), 5665 SW Meadows Road, Suite 350, Lake Oswego, OR 97035, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$29,500.00 dated 06/08/99 from SHAWN E. READUS, SINGLE, to Meritage Mortgage Corp., filed for record in the office of the County Clerk of COOK, State of IL, on the 28 day of July, 1999, and recorded as instrument no. 99719078, in book 6646, page 0567 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 15723 SOUTH MINERVA AVE, DOLTON, IL 60419-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

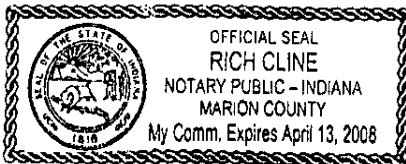
7/21/00
Meritage Mortgage Corp.

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Banc One Financial Services, Inc., POA for
Meritage Mortgage Corp.

State of Indiana
County of Hamilton

On 7/21/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Rich Cline
Rich Cline, Notary Public
County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

SYD
Pard
MVE

E

UNOFFICIAL COPY

00629583

99719078

6467056 45 001 Page 1 of 6
1999-07-28 15:13:39
Cook County Recorder 59.50

"This Mortgage is subordinate to a certain mortgage dated June 8 1997 and recorded as Document Number _____ made by Shawn E. Readus

LOAN NUMBER: 12990505



to secure a note in the amount of \$ 88,500.00."

250701
MS
3490581A

Prepared by: _____
MERITAGE MORTGAGE
5665 SOUTHWEST MEADOWS RD # 350
LAKE OSWEGO, OR 97035

MORTGAGE



THIS MORTGAGE is made this 8th day of June, 1999, between the Mortgagor, SHAWN E. READUS, AN UNMARRIED MAN

MERITAGE MORTGAGE CORPORATION,
AN OREGON CORPORATION
existing under the laws of OREGON
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035

5068320
303-00
J

(herein "Borrower"), and the Mortgagee,

, a corporation organized and
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 29,500.00 indebtedness is evidenced by Borrower's note dated June 08, 1999 thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on July 01, 2014 ;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

State of Illinois:

LOT 93 IN THE SECOND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND) ALL IN COOK COUNTY, ILLINOIS

P.M.T.N.

BALLOON RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 29-14-153-019-0000
which has the address of 15723 SOUTH MINERVA AVENUE
[Street]

DOLTON
[City]

Illinois 60419 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9608) Form 3814

Initials: SER

Page 1 of 5 VMP MORTGAGE FORMS - (800)521-7291

