

Recording requested by:
Title West Mortgage, Inc.
20970-B Warner Center Lane
Woodland Hills, CA 91367



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5538874

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Title West Mortgage, Inc. (Assignor), 20970-B Warner Center Lane, Woodland Hills, CA 91367, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$121,500.00 dated 12/21/99 from DEBORAH ABRON, SINGLE to Title West Mortgage, Inc., filed for record in the office of the County Clerk of COOK, State of IL, on the 29 day of November, 1999, and recorded as instrument no. 09201747, in book 9893, page 0005 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 7630 SOUTH UNITON, CHICAGO, IL 60609-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

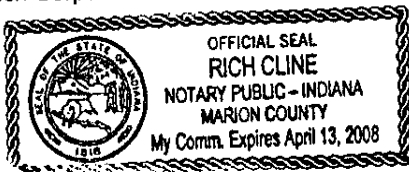
7/24/00
Title West Mortgage, Inc.

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Bank One, NA, FCA for Title West Mortgage, Inc.

State of Indiana
County of Hamilton

On 7/24/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Rich Cline
Rich Cline, Notary Public
County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

SVB
P 3/10
MVB

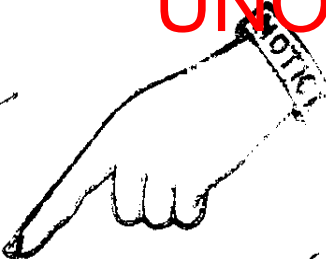
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UNOFFICIAL COPY 09201747

9893/0005 03 001 Page 1 of 9
1999-12-29 09:10:43
Cook County Recorder 37.50



09201747



WHEN RECORDED MAIL TO: *Prepared by*
TITLE WEST MORTGAGE, INC.
20970 WARNER CENTER LANE, SUITE
B
WOODLAND HILLS, CALIFORNIA 91367

RECEIVING
5538474 *MD*
Account Number
3/2/00 *ST*
Date Received

*1223437
56023*

Loan No. 10119501

*ITB / 175127
2002 JPH*

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 21, 1999.
The mortgagor is DEBORAH ABRON, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to
TITLE WEST MORTGAGE, INC., A CALIFORNIA CORPORATION,
which is organized and existing under the laws of CALIFORNIA, and whose address is
20970 WARNER CENTER LANE, SUITE B
WOODLAND HILLS, CALIFORNIA 91367

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED AND 00/100*****
Dollars (U.S. \$ 121,500.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on JANUARY 1, 2030. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in COOK County, Illinois:

LOT 10 IN BLOCK 11 IN STORKE'S SUBDIVISION OF AUBURN, IN THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 20-28-308-025

00629607

which has the address of 7630 SOUTH UNION, CHICAGO [City]

Illinois 60609 ("Property Address");
[Zip Code]