Cook County Recorder

23.50

Recording requested by: Accredited Home Lenders, Inc. 15030 Avenue of Science, Suite 100 San Diego, CA 92128



When recorded, mail to:

Bank One, NA 10300 Kincaid Dr.

Fishers, IN 46038-9543 Mail Code: IN1-9802

Space above this line for Recorder's use

5346975

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Accredited Home Lenders, Inc. (Assignor), 15030 Avenue of Science, Suite 100, San Diego, CA 92128, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, rishers, IN 46038 (Assignee), that certain mortgage for \$22,000.00 dated 10/12/99 from HAZEL J. STREET, D VORCED, to Accredited Home Lenders, Inc., filed for record in the office of the County Clerk of COOK, State of IL on the 2/ day of () 1999, and recorded as instrument no. 99991717, in book 8507 pag > 0010 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 3639 WEST 81ST STREET, CHICAGO, IL 60652-

Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the

within named Assignee is:

10300 Kincaid Dr. Fishers, IN 46038-9543 7/21/00

Accredited Home Lenders, Inc.

Valerie S. Hartman, Assistant Vice President of Bank One, NA, PCA for Accredited Home Lenders,

State of Indiana County of Hamilton

On 7/21/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Volerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-95/3, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of

Directors.

(SEAL)

OFFICIAL SEAL RICH CLINE NOTARY PUBLIC - INDIANA MARION COUNTY My Comm. Expires April 13, 2008

Rich Cline, Notary Public County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-Jatha Diamone

9543.

UNOFFICIAL CO

1999-10-21 10:37:30

Caek County Recorder

MAIL to. LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007 49093090

13186481

00629632

Prepared by:

Accredited Home Lenders, Inc., California Corporation 030 Avenue of Science, #100 San Diego, CA 92123

MORTGAGE

12th THIS MORTGAGE is made this day of HAZEL J. STREET, DIVERCED AND NOT SINCE REM ARRIED'

1999 , between the Mortgagor,

(herein "Borrower"), and the Mortgagee,

Accredited Home Lenders, Inc., A California Corporation existing under the laws of the State of California 15030 Avenue of Science, #100, San Diego, CA

, a corporation organized and , whose address is

(herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$\frac{1}{2} 22,000.00 , which indebtedness is evidenced by Borrower's note dated October 12, 1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on November 1, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of his Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK , State of Illinois:

LOT 16 IN BLOCK 1 IN CLARKDALE, A SUBDIVISION BY GEORGE T. POTTER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-35-116-078

Parcel ID #: 19-35-116-078-0000 which has the address of 3639 WEST 81ST STREET,

CHTCAGO

[City]

Illinois

60652

[Zip Code] (herein "Property Address");

ILLINOIS -SECOND MORTGAGE-1/80- FNMA/FHLMC UNIFORM INSTRUMENT

(IL) (9608)

Form 3814 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

AHL 151201 (9/97)

STREET

0013186481

