

UNOFFICIAL COPY

00629639

5417.0072 10 001 Page 1 of 2
2000-08-16 14:30:32
Cook County Recorder 23.50



Recording requested by:
Title West Mortgage, Inc.
20970-B Warner Center Lane
Woodland Hills, CA 91367

When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5274435

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Title West Mortgage, Inc. (Assignor), 20970-B Warner Center Lane, Woodland Hills, CA 91367, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$41,200.00 dated 09/17/99 from GREGG W. KILLELEA & KAREN A. KILLELEA, MARRIED, to Title West Mortgage, Inc., filed for record in the office of the County Clerk of COOK, State of IL, on the 30 day of September, 1999, and recorded as instrument no. R1999-208049, in book NA, page NA of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1129 WASHINGTON, BARTLETT, IL 60103-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

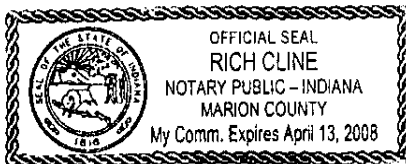
7/21/00
Title West Mortgage, Inc.

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Bank One, NA, FCA for Title West Mortgage, Inc.

State of Indiana
County of Hamilton

On 7/21/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Rich Cline
Rich Cline, Notary Public
County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

SYED
R216
MYES

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J.P. "RICK" CARNEY
DUPAGE COUNTY RECORDER

SEP. 30, 1999 12:17 PM
OTHER 01-09-404-001
008 PAGES R1999-208049

RECEIVING
5274435
Account Number
3276
Date Received

Mail to:
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
99093086

WHEN RECORDED MAIL TO:
TITLE WEST MORTGAGE, INC.
20970 WARNER CENTER LANE, SUITE
B
WOODLAND HILLS, CALIFORNIA
91367

00629639

Loan No. 10115568

MORTGAGE

THIS MORTGAGE is made this 17th day of SEPTEMBER 1999
between the Mortgagor, GREGG W. KILLELEA AND KAREN A. KILLELEA, HUSBAND AND WIFE AS
JOINT TENANTS

(herein "Borrower"),
and the Mortgagee, TITLE WEST MORTGAGE INC., A CALIFORNIA CORPORATION
a corporation organized and existing under the laws of CALIFORNIA
whose address is 20970 WARNER CENTER LANE, SUITE B
WOODLAND HILLS, CALIFORNIA 91367 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$41,200.00, which
indebtedness is evidenced by Borrower's note dated SEPTEMBER 17, 1999 and extensions and renewals thereof
(herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner
paid, due and payable on OCTOBER 1, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK

State of Illinois:
LOT 197 IN KENROY'S APPLE ORCHARD RESUBDIVISION NO. 5, UNIT 2, BEING A
SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 19, 1977 AS DOCUMENT NO. R77-07281 AND CERTIFICATE OF CORRECTION
RECORDED OCTOBER 28, 1977 AS DOCUMENT NO. R77-98765, IN DuPAGE COUNTY,
ILLINOIS.

A.P.N.: 01-09-404-001
THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LOAN
NOW OF RECORD.
which has the address of 1129 WASHINGTON, BARTLETT [City]
[Street]

Illinois 60103 (herein "Property Address");
[Zip Code]