

Lawyers Title Insurance Corporation

Prepared by *g*

UNOFFICIAL COPY

00629748

WHEN RECORDED MAIL TO:
Burnet Title L.L.C. / *Jessica Silva*
2000049, Recording Dept.
2700 South River Rd., Ste. 204
Des Plaines, IL 60018

5/10/02 6 81 001 Page 1 of 2
2000-08-16 13:59:51
Cook County Recorder 23.50



For the protection of the owner or estate, this release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the or Deed of Trust was filed.

RELEASE OF MORTGAGE
STATE OF ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS That
HomeFirst, Inc. (F/K/A Transamerica HomeFirst, Inc.)

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Herman Reif and Bertha Reif, as husband and wife,
Original Mortgagee: Senior Income Reverse Mortgage Corporation
Assigned to: Providential Home Income Plan and subsequently to Transamerica HomeFirst, Inc., 505 Sansome St., San Francisco, CA.
Original Loan Amount: \$177,000.00
Date Recorded: September 29, 1995, May 21, 1997 **County:** Cook
Doc./Inst. No.: 95663125, 95663126, 97361408
Property Address: 1403 Candlewood Court, Wheeling, IL 60090

IN WITNESS WHEREOF, HOMEFIRST, INC. caused these presents to be executed in its corporate name and seal by its duly authorized officers, this 22nd day of May, 2000.

* Pin # 03-09-404-096

[Signature]
Roger Stejskal, Director of Loan Servicing
5/22/2000
Date

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO }

SS.

On this the 24th day of May, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Roger Stejskal, Director of Loan Servicing, HOMEFIRST, INC. (F/K/A Transamerica HomeFirst, Inc.), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person *(s)* whose name *(s)* is/are subscribed to the within instrument and acknowledged that he/*she/they* executed the same in his/*her/their* authorized capacity *(ies)*, and that by his/*her/their* signature *(s)* on the instrument the person *(s)* or the entity on behalf of which the person *(s)* acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Gretchen Ogden*

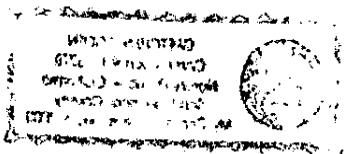


2000049
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

(This area for official notarial seal)

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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION 2000049

00629748

PARCEL 1:
UNIT NUMBER 2, BUILDING NUMBER 22, LOT NUMBER 05 IN LAKESIDE VILLAS, UNIT 2
BEING A RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND
RECORDED DECEMBER 17, 1971 AS DOCUMENT NO. 21751908 AND AS AMENDED BY
DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT
NO. 21851782 AND AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED
MAY 1, 1972 AS DOCUMENT NO. 21884592 AND FURTHER AMENDED BY DOCUMENT
DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NO. 21902197.