UNOFFICIAL CORX29016

MAIL TO:

CITIZENS BANK 328 S SAGINAW ST. FLINT, MI 48502-2401 DEPARTMENT 002016 DISCHARGE CLERK 5414/0009 89 001 Page 1 of 2 2000-08-16 10:25:04 Cook County Recorder 23.50



FOR THE PROTOCTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PREFERES, that the Citizens Bank - Illinois, N.A. f/k/a
COMMERCIAL NATIONAL BANK OF BERWYN, a National corporation of the United
States of America, for and in consideration of the payment of the indebtedness
secured by the TRUST DELP hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby ac nowledged, does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto RAYMOND C. GRUSALSKI, AND MONICA L. GRUSALSKI,
Their heirs, representatives and assigns, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through or by a certain
TRUST DEED bearing the date(s) of AUGUST 18, 1988 , and
recorded in, the Recorder's Office of COX County, in the State of
ILLINOIS as document /No(s). R3732430 to the premises therein
described, situated in the County of State ofILLINOIS
as follows, to wit:
LOT 31 IN BLOCK 3 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GRENDALE, A
SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
1 0

PIN NO: 16-17-309-010-0000

PROPERTY ADDRESS: 1022 S. CUYLER, OAK PARK, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>ASST. VICE PRESIDENT</u>, and attested by its <u>CONSUMER CREDIT SUPERVISOR</u>, and its corporate seal to be hereto affixed, this <u>22ND</u> day of <u>JUNE 2000</u>

CITIZENS BANK - ILLINOIS, N. A.

KAREN A. DUDEK , ASSISTANT VICE PRESIDENT

pp

FFICIAL COP0629016 Page 2 of 2 KIMBERELY E. LAWRENCE SUPERVISOR STATE of Illinois)) SS. COUNTY of COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY _ personally known to me to be the CERTIFY that KAREN A. DUDEK ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and KIMBERLY E. to be the CONSUMER CREDIT SUPERVISOR of said corporation, and person 1 y known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>ASST. VICE PRESIDENT</u> and CONSUMER CREDIT SUPERVISOR the signed and delivered the said instrument as ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR of said corporation, and caused the corporate seil of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of JUNE 2000

Attest:

County KATRINA N. LEWIS Notary Public - Michigan Genesee County My Commission Expires May 31, 2004

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Carlos La County

My Continue on Ex. Fos Muy 31, 9704