UNOFFICIAL COPO 29021

PREPARED BY & WHEN RECORDED MAIL TO: TERESA DIGGS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: CODK Loan No. 005775825955

5414/0014 89 001 Page 1 of 2000-08-16 10:31:22 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mo: tyage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

BERNHARD KOTT AND KATHLEEN R. KOTT, HIS WIFE Borrower:

Beneficiary: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: August

16, 1971

Date Recorded : August

30, 1971

Book :

NA

Page: NA

2577769 Document:

Volume: NA Image:

Microfilm:

Tax ID: 02212050070000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 850 W GLENCOE RD

60067 TΙ

and recorded in the records of COOK

Junty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents be executed on June 23, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION

MARY ANN THOMPSON REAL ESTATE OFFICER

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 23, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

Coop County Clark's Office

RILO (2) LOAN: 005775825955

SCHEDULE "A"

LOT SIX (6) BLUCK FOUR (4) IN ARTHUR T. MCINTOSH AND COMPANY'S "PALATINE
HILLS" BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST

QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD

PRINCIPAL MERIDIAN.

LOAN:005775825955