

UNOFFICIAL COPY 00629106

5414/0107 89 001 Page 1 of 3  
2000-08-16 15:30:59  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000003124853143

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph Karbowski, Single Never Married And Ksawera Dunikowska, Single Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 12, 1996, and recorded on June 14, 1996, in Document 96455877 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

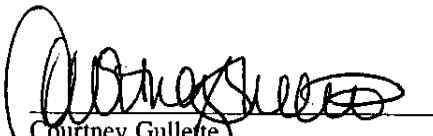
TAX ID #: 08222030711089 \*\*\* SEE ATTACHED LEGAL \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1771 WEST ALGONQUIN, MT. PROSPECT, IL, 60056-0000

Witness my hand and seal June, 21, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Asst. Vice President



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P  
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JH

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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 21, 2000.

*Betty Thomisee*  
Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003124853143  
County of: Cook  
Investor No: 453  
Investor Category:  
Investor Loan No: 241664562683

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1771-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91424352 AND 91518494, FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291 AND AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office