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5/17/0004 37 001 Page 1 of 3
2000-08-16 10:09:15
Cook County Recorder 25.00

After Recording Return to:
JOSE ALFREDO RODRIGUEZ
7535 SOUTH FERDINAND
BRIDGEVIEW, IL 60455



SATISFACTION OF MORTGAGE

Know all men by these presents: U.S. BANK NATIONAL ASSOCIATION, F/K/A NATIONAL SECURITY BANK OF CHICAGO, hereby certifies and declares that a MORTGAGE dated FEBRUARY 25, 1994, made and executed by JOSE ALFREDO RODRIGUEZ, a married man,, recorded march 22, 1994, AS DOCUMENT NO. 94257344, of the official records of COOK County, State of ILLINOIS

IS SATISFIED AND DISCHARGED

In witness whereof, U.S. BANK NATIONAL ASSOCIATION F/K/A NATIONAL SECURITY BANK OF CHICAGO, has hereunto set its name, by its proper officer thereunto duly authorized, on JULY 24, 2000.

By: U.S. BANK NATIONAL ASSOCIATION,
F/K/A NATIONAL SECURITY BANK OF
CHICAGO, Beneficiary

Terry Metz
Terry Metz, Vice President

State of Oregon)
County of Multnomah)

In Multnomah County, State of Oregon, on JULY 24, 2000, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Terry Metz personally known to me to be the Vice President of the Banking Association/Corporation that executed the within instrument, therein named, and acknowledged to me that such Banking Association/Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

By *Gail L. Dutcher*
Notary Public, Multnomah County, State of Oregon

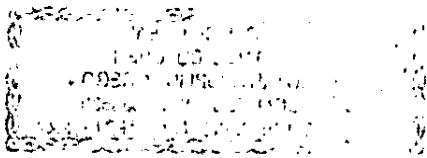


RECORDING REQUESTED BY: WARD COOK, INC, P.O. BOX 5427, PORTLAND, OR 97228
File Number 1735023294-26.

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LOAN POLICY OF TITLE INSURANCE

MID AMERICA TITLE COMPANY

AGENT FOR TRANSAMERICA TITLE INSURANCE COMPANY
SCHEDULE A

1. FILE NUMBER: 312484 POLICY NUMBER: AGL-111361
2. EFFECTIVE DATE: DECEMBER 28, 1990 INSURANCE AMOUNT: \$50,000.00
3. NAME OF INSURED: NATIONAL SECURITY BANK OF CHICAGO
4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:
JOSE ALFREDO RODRIGUEZ
5. THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:
A TRUST DEED TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT NOTED HEREIN
MORTGAGOR : JOSE ALFREDO RODRIGUEZ, A BACHELOR
TRUSTEE : CHICAGO TITLE AND TRUST COMPANY
DATED : 10/1/90
AMOUNT : \$50,000.00
RECORDED/FILED: 10/9/90
DOCUMENT : 90 513 397
6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS
PARCEL 1:
LOT 1 (EXCEPT THE SOUTHWESTERLY 1.05 FEET) IN DANIEL GETTERMAN'S SUBDIVISION OF PART OF BLOCK 6 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2:
THE SOUTHWESTERLY 1 FOOT OF LOT 47 IN BLOCK 6 IN SAMUEL JOHNSTON SUBDIVISION OF PART OF BLOCK 6 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE B

FILE NUMBER: 318484

POLICY NUMBER AGL-111361

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

1. TAXES FOR THE YEAR(S): 1990
 PERMANENT INDEX NUMBER(S): 17-20-311-008
 AFFECTS : PARCEL ONE
 PERMANENT INDEX NUMBER(S): 17-20-311-009
 AFFECTS : PARCEL TWO
 TOWNSHIP : WEST TOWN
 VOLUME NUMBER : 598
 1990 TAXES NOT YET DUE OR PAYABLE.
2. ENCRDACHMENT OF BRICK GARAGE .06 FEET NORTHWESTERLY OF NORTHWEST LOT LINE AS DISCLOSED BY PLAT OF SURVEY
3. AN ASSIGNMENT OF RENTS, AS ADDITIONAL SECURITY FOR THE PAYMENT OF AN INDEBTEDNESS SECURED BY SAID TRUST DEED
 ASSIGNOR : JOSE ALFREDO RODRIGUEZ, A BACHELOR
 ASSIGNEE : NATIONAL SECURITY BANK OF CHICAGO
 RECORDED/FILED: 10/19/90
 DOCUMENT : 90 513 398
4. PARTY WALL RIGHTS
 LOCATION: NORTHERLY AND SOUTHERLY
5. THE COMPANY HEREBY CERTIFIES AND INSURES THAT THE LIEN OF THE INSURED MORTGAGE IS NOT IMPAIRED BY REASON OF THE ENCRDACHMENT NOTED AT OBJECTION(S) #2

PROPERTY OF COOK COUNTY Clerk's Office

OTE: UNLESS SCHEDULE B PART II IS ATTACHED THERE ARE NO SUBORDINATE MATTERS THAT AFFECT THE TITLE TO THE ESTATE OR INTEREST REFERRED TO IN SCHEDULE A.