00629113

## UNOFFICIAL CO 2006-08-16 10:11:49

Cook County Recorder

23.50



## DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 9, 1999, was made by SUSAN MOSIOL to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 99703022, Book/Record No. —, Page No. — in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mertgage on August 1, 2000

Witnessed or attested by:

). Jones

Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

I CERTIFY on August 1, 2000, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
  - (b) this person is the attesting witness to the signing of this document by the proper correcte officer which an ASSISTANT VICE PRESIDENT of the corporation;

Assistant V

- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;

(e) this person signed this proof to attest at the truth of these facts.

}ss.

PREPARED BY: M. Pecora RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue

Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

8855 NORTH CHESTER AVENUE

NILES IL 60714

PROPERTY ID #: 09-14-310-010-1013

Signed and sworn to before me on August 1, 2000

THE PRUDENTIAL SAVINGS BANK,

e President

Notary Public

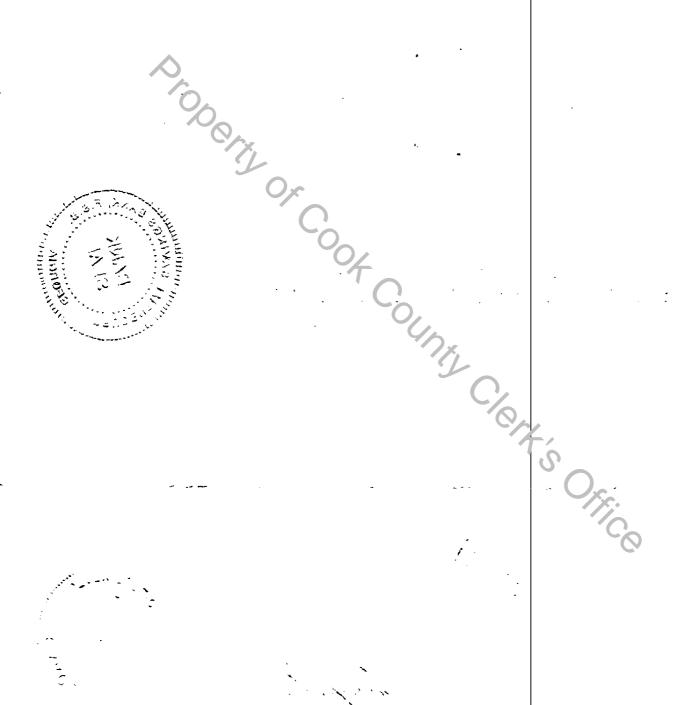
ACCOUNT #: 84-1-7100003074 MIP

Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Empires Dec. 16, 2002

Member, Pennsylvania Association of Notaries

\$ 5-45 \$ P-2 \$ M-V/89

## UNOFFICIAL COPY



## UNOFFICIAL COPO 29113 Page 2 of 2

Exhibit A

LEGAL DESCRIPTION:
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 10/23/80
AND RECORDED 12/05/80, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOCUMENT 25693471.

UNIT NO. 3 NW 8855 CHESTER AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 1 10 DEMPSTER AND GREENWOOD ACRES. A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL WESTIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINDIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1973, AND KNOWN AS TRUST NO. 66-1874 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CODE COUNTY TILLINGIS AS DOCUMENT NO. 22665738 TOGETHER WITH AN UNDIVIDED 5.05 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE ND CORTES OFFICE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).