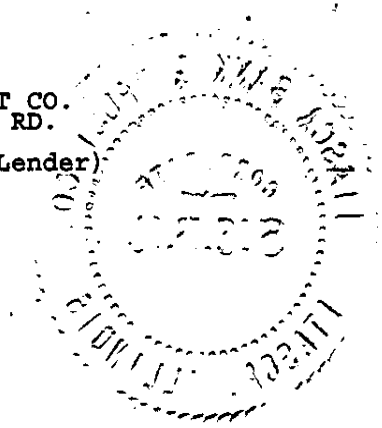


ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
630-773-0350 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
R ALAN RANDAU SHARON A RANDAU			RAND SALES INC			
ADDRESS			ADDRESS			
1219 GULF KEYS ROAD ELGIN, IL 60120			1219 GULF KEYS ROAD ELGIN, IL 60120			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-742-4273				847-742-4273		363837333
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SRB	0.000%	\$75,000.00	05/03/94	05/03/95		104803150

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of MAY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94551943 ** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-28-201-007

Address(es) of Premises: 1219 GULF KEYS ROAD
ELGIN, IL 60120

****MODIFICATION AND EXTENSION OF MORTGAGE**
DOCUMENT NO. 96474986

S-YES
P-2
S-NO
M-YES
TA

Witness its hand and seal, this 17th day of July 2000

MORTGAGEE: ITASCA BANK & TRUST CO.

By: Samuel R. Book
SAMUEL R. BOOK

Its: SR VICE PRESIDENT

Attest: Jacqueline R. Coleman
JACQUILINE R COLEMAN

Its: REAL ESTATE LOAN OFFICER

[Seal]

This instrument was prepared by and after recording return to: ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

I, GAIL GIANFORTE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMUEL R BOOK personally known to me to be the SR. VICE President of ITASCA BANK & TRUST CO corporation, and JACQUILINE R COLEMAN personally known to me to be the RELO Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and RELO Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of JULY 2000.

Commission expires: _____

Gail Gianforte
Notary Public

SCHEDULE A

"OFFICIAL SEAL"
GAIL GIANFORTE
Notary Public, State of Illinois
My Commission Expires 09/25/02

LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 21, AND PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.