

UNOFFICIAL COPY

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04/6/004 05 001 Page 1 of 3
2000-08-16 10:48:51
Cook County Recorder 25.00



00629287

TRUSTEE'S DEED

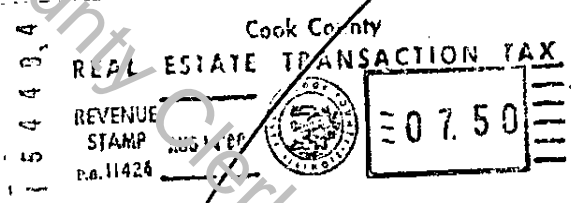
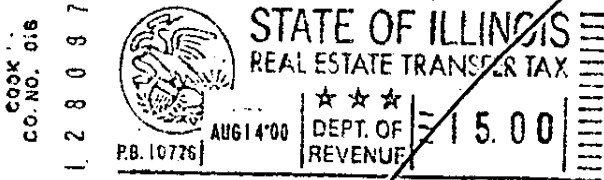
Individual

The above space for recorder's use only

THIS INDENTURE, made this 8th day of August, ~~19~~ 2000, between AUSTIN BANK OF CHICAGO, an Illinois banking corporation, Chicago, Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said banking corporation in pursuance of a certain Trust Agreement, dated the 8th day of February, 19 90, and known as Trust Number 6620, party of the first part, and NICHOLAS T. KAPSIS party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:
See attached Rider as Exhibit "A".

Grantee's Address: 928 W. Sunnyside - #3W, Chicago, Illinois 60640

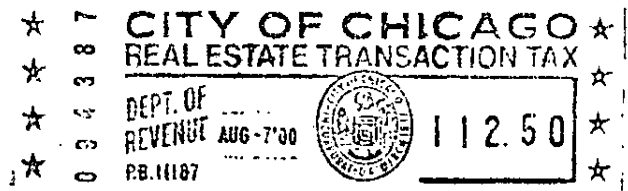


together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written.

AUSTIN BANK OF CHICAGO as Trustee, as aforesaid, and not personally,

By [Signature]
Title: Vice President

Attest [Signature]
Title: Assistant Trust Officer

STATE OF ILLINOIS,
COUNTY OF COOK SS.

This instrument prepared by:

Eleanor Dank
Austin Bank of Chicago
6400 West North Avenue
Chicago, Illinois 60707

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of AUSTIN BANK OF CHICAGO and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of August, ~~XIX~~ 2000.

Commission expires November 12, ~~XIX~~ 2000.



Eleanor Dank
Notary Public

MAIL TO:
Nicholas T. Kapsis
928 W. Sunnyside #3W
Chicago IL 60640

OR RECORDER'S OFFICE BOX NO. _____

SEND TAX BILLS TO:
Nicholas T. Kapsis
928 W. Sunnyside #3W
Chicago IL 60640

FOR INFORMATION ONLY INSERT PERMANENT INDEX NUMBER AND STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

INDEX NO. 14-17-222-023-1004
901 West Windsor
ADDRESS Parking Unit P-58
Chicago, Illinois 60640

Address of Grantor:
AUSTIN BANK OF CHICAGO
5645 N LAKE STREET 6400 West North Avenue
CHICAGO, IL ~~60644~~ 60707

BFC # 189920

00629287

EXHIBIT "A"

LEGAL DESCRIPTION

PARKING UNIT P-58
901 W. WINDSOR
CHICAGO, ILLINOIS 60640

UNIT NUMBER P-58 IN THE EAST SUNNYCOURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1999 AND SUBSEQUENT YEARS.

PIN: 14-17-222-023-1004