

UNOFFICIAL COPY

00630442

2000-08-17 10:57:41
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only.

File # 2027639/mtrk Illinois @ all
KNOW ALL MEN BY THESE PREMISES
That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, DO HEREBY CERTIFY that a certain **MORTGAGE** dated the 19TH day of JUNE, 1998, made by NANCY WEISS, to **LEYDEN CREDIT UNION** and recorded as Document No. 98548600, in Book at Page, in the office of the **RECORDER of DEEDS** of COOK County, in the State of **ILLINOIS**, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

UNIT #3453-2 IN HOLLYWOOD PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING: LOTS 1,2,3,4,5,6,7,8,9 & 10 IN BLOCK 4 IN S MILTON EICHEBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE W 33 FEET THEREOF) AND LOT 3 (EXCEPT THE E 33 FEET THEREOF) IN SUBDIVISION OF THE N 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #25200755, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Index Number (s) : 13-11-200-040-1030

Address (s) of premises: 3453 W BRYN MAWR, UNIT #3453-2, CHICAGO IL 60659

Witness the hand (s) and seal(s) this 25TH day of JULY, 2000



LEYDEN CREDIT UNION

By: Sandra O'Sucha (SEAL)
(Its) President-Sandra O'Sucha

By: David Lukas (SEAL)
(Its) Vice-President-David Lukas

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STATE OF ILLINOIS }
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COUNTY OF COOK }

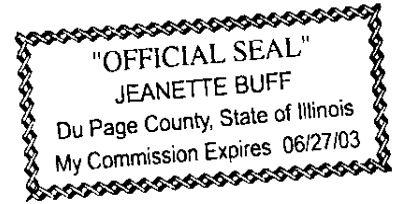
ss.

I, JEANETTE BUFF, a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that SANDRA O'SUCHA AND DAVID LUKAS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of JULY, 2000.

Jeanette Buff

NOTARY PUBLIC



My Commission expires: 06-27-03

00630442

This Instrument was prepared by: TRISHA PETERSON
Leyden Credit Union
9617 W Grand Ave
Franklin Park IL 60131

After recording, please return to:

~~NANCY WEISS
C/O MERCURY TITLE COMPANY
200 N LASALLE ST
CHICAGO IL 60601~~



*Sherwin Winers
205 W. Randolph St.
Chicago, Il 60606*

