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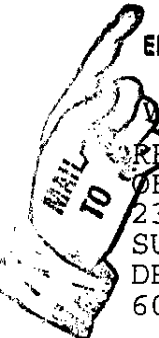
Loan #: 99-5521

Prepared By: *6/11/00*

54:47:004 32 001 Page 1 of 1  
2000-08-17 11:09:17  
Cook County Recorder 23.50



LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
*0062350*



When Recorded Mail To:  
RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 99-5521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2000 executed by JEFFREY LEYDERMAN F/K/A YEFIM LEYDERMAN AND BRONYA LEYDERMAN, HUSBAND AND WIFE AS JOINT TENANTS to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. *0050279*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter, as follows:  
LOT 41 (EXCEPT THE WEST 9.04 FEET THEREOF) IN LINCOLN AND JARVIS SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 10-27-312-031

P.I.N.: 10-27-312-031

Commonly known as: 4565 W. JARVIS, LINCOLNWOOD, ILLINOIS 60712  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On JUNE 29, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Brad Zamler* known to me to be the *Treasurer* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Brad Zamler*  
By: *Brad Zamler*  
Its: *Treasurer*

*Janifer Templeton*  
Witness:

Notary Public *Janifer Templeton*  
*COOK* County,  
My commission Expires: *12/19/01*



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*[Handwritten signature]*  
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