UNOFFICIAL CO

2000-08-17 11:15:52

Sook County Records

LOAN NO. 11121192

WARREN P. THOMAS This form was prepared by:

, address:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is NORTH WELLS, SUITE 104, CHICAGO, ILLINOIS 1640

does hereby grant, sell, assign, transfer and convey, anto the

OHIO SAVINGS BANK, ITS SUCCESSONS AND/OR ASSIGNS

a corporation organized and existing under the laws of

(herein" Assignee"),

P.O. BOX 5409, CLEVELAND whose address is

OHIO 44101

a certain Mortgage dated

2000 AUGUST 11,

, made and executed by

MARK D. STINSON AND JENNY V. STINSON MUSBAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illine's:

LOT 19 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATES OF THIS NORTHWEST 1/4 OF SECTION 30, TOWNSHIP \$0 NORTH, RANGE 14, EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE 14, EAST

Parcel ID#: 14-30-111-028

3046 N. HOYNE AVENUE, CHICAGO, ILLINOIS 60618 Property Address:

such Mortgage having been given to secure payment of

FOUR HUNDRED EIGHTY-EIGHT THOUSAND AND 00/100 (Include the Original Principal Amount)

488,000.00 (\$

April 1985 Sof record in Book, Volume, or Liber No.

(or as No. County,

Records of

COOK

, at page

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

LOAN NO. 11121162

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 11, 2000

CHICAGO BANCORP, INC.

WARREN P. THOMAS By:

VICE PRESIDENT Its:

LAURA VETTER By:

SECRETARY Its:

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned, A Notary Public in and for said County and State 2000 On AUGUST 11. WARREN P. THOMAS personally appeared

known to me to be the VICE PRESIDENT

LAURA VETTER

SECRETARY known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors an 1 that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

2000 Cortis

"OFFICIAL SEAL"

Francisco X. Robaina Notary Public, State of Illinois My Commission Expires 12/22/2003