UNOFFICIAL C 547 0010 18 001 Page 1 of 2 2000 - 08 - 17 09 : 30 : 41 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

00000 N RELEASE OF MOKTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1664830

KNOW ALL MEN BY THESE PRESENTS

Cha County of Venture and State of
That Countrywide Home Loans, Inc. (fka Countrywide Fano ng Corporation) of the Country of Ventura and State of
that Country with 110th 21 the send for other good and valuable considerations, the receipt whereof
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
is hereby deknowledged, do not by

Name(s)	CHARLES TAKECARE	<u> </u>
- · · · · · · · · · · · · · · · · · · ·	MILDRED TAKECARE	
		P.1.N. 11-30-420-019
Property	1833 W CHASE AVE	
. 11	CHICAGO, IL 60626	
1 1 1 1	and assigns all the right title in	atterest, claim, or demand whatsoever it may have acquired
أحواسم سيساني التاب	in mortgoga bearing the date (19/	134/199 / and recorded in the Reporter's Office or Gook
a summer in the State of Ill	ingis in Rook N/A of Official Re	cords Page N/A as Document Ramo. 3/1/1031, to the
وطنعوه والمستنب بالاست	od ac cituated in the County of Co	ook. State of Hilliois as follows, to wit.
THE WEST 15 I	CEET OF LOT 7 IN RLOCK 5 L	N TOURA'S ADDITION TO KOOFK TIMES
BEING A SUBE	DIVISION OF BLOCK 3 AND 4	IN ROGERS PARK IN SECTION 30, 10 WNSHIP 41

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this $\underline{01}$ day of \underline{August} , $\underline{2000}$.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Deanna Burns Assistant Secretary

STATE OF CALIFORN'A

COUNTY OF VENTURA

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses zwi purposes therein set forth.

Given under my hand and official seal, this <u>01</u> day of <u>At gust</u>, <u>2000</u>.

A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES TAKECARE 1833 W CHASE AVE

CHICAGO

IL 60626

Countrywide Home Loans, Inc

Prepared By: Amie Howard

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

A. HOWARD Commission # 1235127 lotary Public — California ventura County