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2000-08-17 09:52:27  
Cook County Recorder 23.50

Loan No. 0005722102849



After Recorded Return  
to:  
ATTORNEY'S TITLE  
GUARANTY FUND INC.  
33 N. DEARBORN  
CHICAGO, IL 60602-3100

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 27, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98679747, releases, conveys and quit claims unto THEODORE P. KIRCHBERG, III AND LINDA A. KIRCHBERG, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 5 FEET OF LOT 12, ALL OF LOT 13 AND LOT 14 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 6 IN NATIONAL CITY REALTY CO'S FIRST ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN NO. 10-36-219-009-0000

2731 W. COYLE, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 29, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A  
MELLON MORTGAGE COMPANY

(SEAL)

BY:

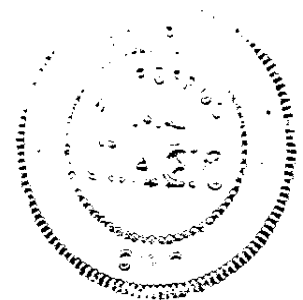
*Chris White*

CHRIS WHITE  
Vice President

*SK  
is  
my*

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 29, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090