

00630976

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2000-08-17 11:22:18  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 4845806  
LOAN NO 2: 19467854  
INVESTOR: 4845806  
POOL NO:  
INVESTOR TYPE: FCNB



**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-0351

Prepared By Production Group

**Assignment of Mortgage**

**Original Mortgage Amount: 148,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **8/12/98** executed by

**ANDREW P. MASSMANN AND RUTH E. MASSMANN, HUSBAND AND WIFE**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY  
900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No. **98771696** on **8/28/98** in Book **COOK**  
Page , of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:

**LOT 5 IN HULBERT'S HAYER AVENUE SUBDIVISION, OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 IN SUPERIOR COURT PARTITION IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES, OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 33 FEET OF SAID EAST 340.84 FEET OF LOT 3) IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P. I. N. 16-05-125-005-0000**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 16-05-125-005-0000**



54  
25  
5/24

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By *[Signature]*  
LUONG VU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 4/12/00, before me, **SYLWIA SKOWRONSKI** personally appeared

**LUONG VU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

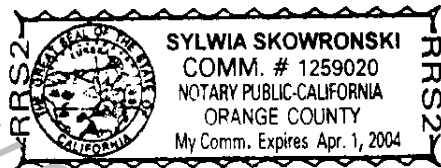
WITNESS my hand and official seal

*[Signature]*

NOTARY PUBLIC

**SYLWIA SKOWRONSKI**

My commission expires **4/1/04**



**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

