

UNOFFICIAL COPY

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK

00631500

5432/0030 52 001 Page 1 of 2
2000-08-17 09:40:19
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERTHA, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **RAYMOND C. GRUZALSKI & MONICA L. GRUZALSKI, HIS WIFE (J)**, Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of **JUNE 26, 1993**, and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s).**R93567739** to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 31 IN BLOCK 3, IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE N 40 ACRES OF THE S 60 ACRES OF THE W 1/2 OF THE SW 1/4 (EXCEPT THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 16-17-309-010-0000

PROPERTY ADDRESS: 1022 S. CUYLER AVENUE, OAK PARK, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its

Handwritten initials and signatures:
S
J
E
JH

CONSUMER CREDIT SUPERVISOR, and its corporate seal to be hereto affixed, this 2ND day of AUGUST 2000

CITIZENS BANK - ILLINOIS, N. A.

By: Steve Davis
STEVE DAVIS, ASSISTANT VICE PRESIDENT

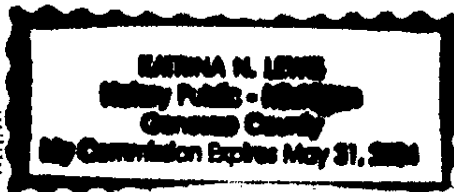
Attest: Kimberly E. Lawrence
KIMBERLY E. LAWRENCE SUPERVISOR

STATE of Illinois)
) SS.
COUNTY of COOK)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE DAVIS personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and KIMBERLY E. LAWRENCE to be the CONSUMER CREDIT SUPERVISOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR they signed and delivered the said instrument as ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of AUGUST 2000

Katrina M. Lewis
Notary Public



Property of Cook County Clerk's Office