

UNOFFICIAL COPY

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5/25/01 45 001 Page 1 of 1
2000-08-17 12:15:12
Cook County Recorder 23.00

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Loan #: 7205479-00
Prepared By:



Prepared by and
When Recorded Mail To:
FIRST SUBURBAN MORTGAGE
CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

BOX 370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7205479-00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST UNION MORTGAGE CORPORATION, 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2000 executed by KIMBERLY D. LEE, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 120 IN THE SUBDIVISION OF LOTS 183 TO 197, INCLUSIVE, AND LOTS 202 TO 231, INCLUSIVE, IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-15-228-004

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P.I.N.: 15-15-228-004
Commonly known as: 1611 S. 16TH AVENUE, MAYWOOD, ILLINOIS 60157
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On AUGUST 4, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DANIEL A. CORRADO
Its: PRESIDENT

Notary Public Donna M. Koga County,

My commission Expires: 01/04/04

Witness:



ATGE INC.

ORIGINAL