Subordination NO FINGIAL COPO 632402

5437/0102 07 001 Page 1 of 2000-08-17 10:44:33

Cook County Recorder

FIRST AMERICAN TITLE order # C9704316 Doran 100 2

PARCEL 1:

LOT 9 IN HOMAN SQUARE PHASE 3, BEING A RESUBDIVISION OF LOTS 1 THROUGH 4 INCLUSIVE, AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 14 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT 96534799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 19% AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBER 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.

Property Address : 3521 W. Polk St. Chap. Il 60624 PID: 16-14-412-011

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

| For and in consideration | of Ten Dollars (\$10.00) a | and other good and valuable creby acknowledged, WEST SIDE | |
|------------------------------------|----------------------------|--|----|
| AFFORDABLE HOUSING I | IMITED PARTNERSHI | IP, an Illinois limited partnership, | |
| having its principal office at Su | ite 550, 2001 York Road. | . Oak Brook, Illinois 60523 ("West | |
| Side") does nereby subordinate | its mortgage from Terrell | l Taylor and Janis Taylor | |
| ("Mortgagor") in the original p | rincipal amount of \$20,00 | 00, dated July 20, 1998 and recorded | l |
| in the Office of the Cook Coun | ty Recorder on July 22, 1 | 1998 as Document No. 98638769, to |) |
| principal office at Suite 400 10 | Dy Mortgagor to NEW C. | ENTURY MORTGAGE, having it urg, Illinois 60173 which mortgage is | S |
| dated _ | and was recorded in the (| Office of the Cook County Recorder | S |
| onC | 2000 as Document No. | encumbering | , |
| that certain real estate legally d | escribed on Exhibit A atta | ached hereto and made a part hereof. | |
| | 0 | | |
| | | ST SIDE AFFORDABLE HOUSING | 3, |
| | LIM | ITED PARTNERSHIP, an Illinois | |
| | | ted partnership | |
| | ry: | West Side Affordable Housing | |
| | | Inc., an Illinois corporation | , |
| | Its: | Joneral Partner | |
| | | 14018 10 | |
| | By: | Gust 1 | |
| Diameter. | Name | e: Mark A. Angelini | _ |
| Prepared by: | Its: | Vice President | |
| 4 | | vice Fresident | |
| * | | C | |
| . ` ` 0 | <u> </u> | 2 | |
| Mail to: | | | |
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| st 550 | | • | |
| Oak Brook, | Je 60523 | - ^ ^ | |
| Mark | anselini) | 00632402 | |

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ACKNOWLEDGMENTS

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary Romano, a notary pubic in and for said County, in the State of Illinois, DO HEREBY CENTIFY that Mark Angelini, personally known to me to be the Vice President of West Side Affordable Housing, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the attached Subordination Agreement, appeared before me this day in person and severally acknowledged that as said officer, he signed and delivered the attached Subordination Agreement pursuant to authority given by the Board of Directors of West Side Affordable Housing, Inc. on behalf of West Side Affordable Housing Limited Partnership, an Illinois limited partnership, as his free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and official seal this 28th day of July, 2000.

Notary Public

My commission expires:

2/19/01

"CAPTICIAL SEAL"
MARY POMANO
Notary Public, State of Illinois
My Commission Facines 02/19/01