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2000-08-17 11:30:00

Cook County Recorder

25.50



Loan Number: 22884050

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Paul F Montgomery
Melanie L Montgomery
440 Park Barrington Dr
Barrington, IL 60012

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Resease of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Paul F Montgomery and Melanie L Montgomery, husband and wife heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/08/1999, and recorded in Recorder's/Registrar; Office of the County of Cook, in the State of Illinois, on 07/02/1999 in Deed Book 6.12 of records, Page 0058, Auditor's Cook, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 440 Park Barrington Dr, Barrington, IL 60010, PIN: 01-12-212-007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 07/28/2000.

BA Mortgage, LLC, a limited liability company as successor in interest of marger of NationsBanc Mortgage Corporation

Mary Lynn Burns, Manager

5-1 0-3 m 4A

## **UNOFFICIAL COPY**

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/28/2000 by Mary Lynn Burns, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Cook County Clark's Office

Stacey Walker

AUBL AUBL

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: January 13, 2004

00925229 b<sup>336 5 0</sup>4

## **UNOFFICIAL COPY**

Bank of America Loan Number: 22884050

File S1559338 - Legal Addendum

LEGAL: PARCEL 1: LOT 54 IN PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89251207, AS CORRECTED BY DOCUMENT NUMBER 89514309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT\_88206339\_RECORDED MAY\_13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND 1/2 SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOW\_SHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A"
CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1
AND IN DECLAPATION OF COVENANTS AND RESTRICTIONS RECORDE
MAY 13, 1986 AS DOCUMENTS 88206139 AND 88206141. St County Clert's Office

ADDRESS: 440 PARK BARRINGTON

BARRINGTON, IL 600 0

PIN: 91-12-212-007-0000