



DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 14, 2000, was made by STEVEN L HILL & JILL E HILL to PNC BANK, FSB, which Deed of Trust was recorded in instrument No. 00502885, Book/Record No. ---, Page No. --- in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 7, 2000

Witnessed or attested by:

PNC BANK, FSB

D. Jones
Assistant Vice President

M. Pecora
Assistant Vice President (Seal)



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on August 7, 2000, **M. PECORA** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. CLEMM
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
August 7, 2000

PROPERTY DESCRIPTION:
2207 CENTER AVE
NORTHBROOK IL 60062
PROPERTY ID #: 04-09-407-016

Notary Public

ACCOUNT #: 15-3-158014290518 MAC

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

m:\ccntrl\mtgsat\ (M) SATS\ILLINOIS (FRM) (last updated 4/25/00)

S-4
P-2
S-N
M-Y
E
TA

EXHIBIT "A" LEGAL DESCRIPTION

00502885

Account # 1864546

Index #

Order Date: 03/06/2000

Parcel#04-09-407-016

Reference: 8316913

04-09-407-017

Name: STEVEN L. HILL

Deed Ref: 94568670/

SITUATED IN THE COUNTY OF COOKE, IN THE STATE OF ILLINOIS, TO-WIT:

LOTS 3 AND 4 IN BLOCK 4 IN HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office