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FMG #: 0202831842 NAME: MICHAEL JONES

P/O DATE: 08/10/1999

AFTER RECORDING, FORWARD

MICHAEL JONES P O BOX 490711

CHICAGO IL 60649

THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25033220060000

2000-08-17 11:19:15

Cook County Recorder

RFI	FΔ	SF	OF D		TGA	GE
		JL		חטוי	IUP	WE

THIS CERTIFIES that a certain mortgage executed by	Y			
MICHAEL JONES AND	HILDA JONES, HUSBAND AND WIFE			
to SOURCE ONE MORTGACE SERVICES COL	RPORATION			
dated January 18th , 1999, and recor	rded on01/29/1999 in Mortgage Record			
$\mathcal{O}_{\mathcal{X}}$, and or Instrument # 99097696, of the			
records in the office of the Recorder of COOK	County, ILLINOIS			
more particularly described as follows, to wit:	<u>_</u> .			
SEE ATTACHED LEGAL DESCRIPTION				
	042			
	C			
9417 S WABASH AVE CHICAGO, IL 60619	(O/4)			
is hereby fully released and satisfied.				
IN WITHERS WHEREOF SUCCESS AND A SUCCESS AND ASSESSED.				

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 7th day of September

SOURCE ONE MORTGAGE CORPORATION

LEMAY

Βv

Its ASSISTANT SECRETA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE-THE-MORTGAGE-OR DEED-OF TRUST WAS FILED,-

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FMG #: 0202831842 NAME: MICHAEL JONES P/O DATE: 08/10/1999

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September 1999 , personally appeared MARY LEMAY

ASSISTANT SECRETARY

of

the

SOURCE ONE MORTGAGE CORPORATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and hotarial Seal

Notary Public

CHARLES P CAIN

CHARLES P. CAIN

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002 County Clarks Office

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LOT 36 IN FREDERICK H. BARTLETT'S STATE STREET HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.