OFFICIAL COPY

RECORDATION REQUESTE

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ELKE W ANSTADT JOHN E ANSTADT 1433 S 6TH AVE DES PLAINES IL 60018

SEND TAX NOTICES TO:

ELKE W. ANSTADT and JOHN E. ANSTADT 1433 S. SIXTH AVENUE DES PLAINES 11 60018



5444/0025 51 001 Page 1 of 2000-08-17 11:34:27 Cook County Recorder

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY-CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, and First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto ELKE W. ANSTADT and JOHN E. ANSTADT, 1433 S. SIXTH AVENUE, DES PLAINES, IL 60018, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or dernand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of October 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_, as document No. 09032867 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 44 IN HERZOG'S SECOND ADDITION TO DES PLAUZS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUHTEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the	appurtenances and priv	rileges thereunto belon	iging or appertaining		
Permanent Real Est	ate Index Number(s): 09	9-19-412-005-0000	ging or apportuning		
	ises: 1/433 S. SIXTH AV		, IL 60018		
المالية المالية					
Witness Our hand(s)	and sea(s), this 21	STday of	ŢŪĽŶŢŢŢ	8-2/300=	
By:	Juna	Louble	1	C (SE	EAL)
	DANNA L STUEHLER	(Name & T	Title ) AVP	<u> </u>	,
Attest:				(SE	AL)
		( Name & T	itle)	,	,
This instrument was	prepared by First Amer RS	ican Bank 201 S. State	Street, Hampshire,	IL 60140.	
STATE OF ILLINOIS		)			
		) ss			
COUNTY OF KANE		)			_
					2
On this <u>21ST</u> day o	of <u>JULY</u> , 1X <u>9</u> X2(	000 before me, the und	dersigned Notary Pul	olic, personally appeared	ز کھر
DA1	NNA L STUEHLER	and	,	., , alboaroa	(<
and known to mo to	ho the AVD				- ノ

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

10-30-1999 Loan No 01357776655

(Continued)

Page 2

instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the sea	es therein mentione	od, and on oath stated that they are orate seal of said Lender.
Didn't Call		OFFICIAL SEAL
Notary Public in and for the State of	My commission ex	DINGTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 5,2002

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