NOFFICIAL COP\$632751

2000-08-17 12:49:35

Cook County Recorder

When Recorded, PNC MORTGAGE

Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, RY 40232-9801 00000958568/7/F01-0300091749/KLW/PETRIZZI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage effect of said Mortgage.

Mortgagor: Mortgagee: LOUIS F PETRIZZI JR AN UMMARRIED PERSON KRUPP RESIDENTIAL MORTGAGE CORPORATION 724 INDIAN TRAIL GLENVIEW IL 60005

Prop Addr:

Date Recorded: State: ILLINOIS 05/18/88

City/County: COOK

Date of Mortgage: Loan Amount:

05/17/88 107,000 88213034*

Book:

Document#:

PIN No.:

05-31-310-024

Previously Assigned:

SECURITY PACIFIC NATIONAL BANK

Page:

Recorded Date: 05/05/89 Book: Page: 89203395
Brief description of statement of location of Mortgage Premises.

JAMMAK

COOK COUNTY, ILLINOIS LEGAL DESCRIPTION ATTACHED *MTG RE-RECORDED 07-06-88 DOC# 88296881

Dated:

JULY 26, 2000

Bankers Trust Company of California, N.A. Successor Trustee by Operation of Law to Bank of America NT & SA, Successor by Merger to Security Pacific National Bank as Trustee

By:_

Aimee Kemmeter Assistant Vice President

AUS Attest:

Claudia A. Taylor

Assistant Secretary



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SEARS MORTGAGE CORPORATION

SEARS MORTGAGE CORPORATION

83-17-2010021208

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 17

19-88 The mortgaganie —LOUIS-F... PETRIZZI JR., AN UNMARRIED PERSON

("Borrower") This Security Instrument is given to

KRUPP RESIDENTIAL MORTGAGE CORPORATION

which is organized and existing under the laws of 2875 N.E. 191ST STREET, SUITI 201

THE STATE OF FLORIDA

, and whose address is

NORTH MIAMI BEACH, FLORIDA 33180

("Lender").

Borrower owes Lender the principal sum of

ONE JUNDRED SEVEN THOUSAND AND NO/100s-

- Dollars (U.S. \$ -107,000.00

-). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), whic' provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Pore, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and gree ments under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK

County, Illinois:

LOT 21 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORT FOREST PRESERVE BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.