

# UNOFFICIAL COPY

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5443/0034 20 001 Page 1 of 2  
2000-08-17 11:05:28  
Cook County Recorder 23.00

14212484 07/24/00

## RELEASE DEED

### MAIL TO:

DONNA M EMERSON  
9256 W OAK ST  
ORLAND PARK, IL 60462

CTI



00632834

### NAME & ADDRESS OF TAXPAYER:

DONNA M EMERSON  
9256 W OAK ST  
ORLAND PARK, IL 60462

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DONNA M EMERSON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/25/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94201419, Pin No. 27-10-107-005, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 11 IN BLOCK 3 IN FAIRWAY ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSIGNEE# 1: EXPRESS AMERICA MORTGAGE CORPORATION

BOOK: N/A PAGE: N/A INST#: 94201421 DATE: 03/03/94

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 98320659 + DATE: 04/22/98

together with all the appurtenances and privileges thereunto belonging or appertaining.

27-10-107-005  
9256 W. Oak St

WITNESS our hands and seal this day AUGUST 4, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

*Angela Grace*

ANGELA GRACE  
ASSISTANT VICE PRESIDENT

*Lily Chiu*  
LILY CHIU

ASSISTANT SECRETARY  
Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

BOX 333-CTI

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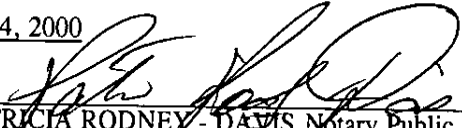
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14212484  
07/24/00

STATE OF CALIFORNIA                    )  
  SS    )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 4, 2000

  
\_\_\_\_\_  
PATRICIA RODNEY - DAVIS Notary Public

My commission expires on Dec 20, 2003

