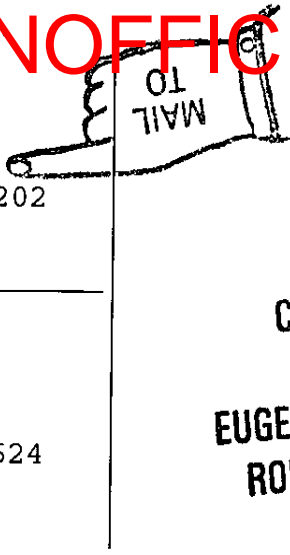


Mail To:

LINDA J SANDS
-2909 SHERIDAN N UNIT 1202
CHICAGO
IL 60657-5909



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17514348

R77561

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto

LINDA J SANDS
NEVER MARRIED

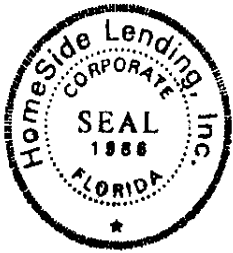
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MARCH 31ST, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 94298340,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 14282040101029001

Executed on JUNE 16, 2000

HomeSide Lending, Inc.



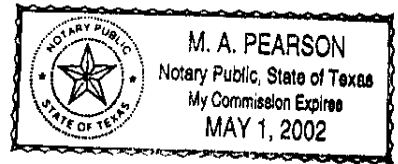
By Caroline Bramon
CAROLINE BRAMON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JUNE 16, 2000
by CAROLINE BRAMON, VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



M. A. Pearson
Notary Public

Paid in Full: 00-05-24
Requested by: MELISSA PEARSON
MIN No.:
PEARM 8848-25MAY00

Inv.Pool L10-005
PFIL - 081699KD

Handwritten initials 'M/P'.

PROPERTY ADDRESS: 2909 NORTH SHERIDAN
UNIT #1202
CHICAGO, IL 60657

LEGAL DESCRIPTION:

UNIT NO. 1202 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF SAID TRACT, AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25339659, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-28-204-010-1029

Property of Cook County Clerk's Office