UNOFFICIAL CO `1 FMG #: '0216457246 (8205<mark>-</mark>15 885 Page 1 of NAME: JACQUELINE SAGAN 2000-08-17 12:54:35 P/O DATE: 06/05/2000 Cook County Recorder AFTER RECORDING, FORWARD TO: OT REPUBLIC TITLE COMPANY JIAM 1941 ROHLWING RD. RELEASE DEPARTMENT COOK COUNTY ROLLING MEADOWS, IL 60008-THIS INSTRUMENT PREPARED BY: RECORDER YELENA TATINTSEVA EUGENE "GENE" MOORE FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 **ROLLING MEADOWS** MILWAUKEE, WI 53224 Tax Parcel #: 14-20-403-983063(005 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JACQUELINE SAGAN, A PRRIED WOMAN MARRIED TO MARK SAGAN to FLEET MORTGAGE CORP. 1998, and recorded on 11/05/1998in Mortgage Record dated October 16th , and or Instrument # <u>08001281</u> ,page County, ILLINOIS records in the office of the Recorder of CCOK more particularly described as follows, to wit: County Clarks SEE ATTACHED LEGAL DESCRIPTION. 3516 NORTH SHEFFIELD #2RN CHICAGO, IL 60657 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of June FLEET MORTGAGE CORP.

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bγ

DAN GITZLAFF
Its ASSISTANT SECRETAR

IL_REL3 (040) Page 1 of 2



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Property of Cook County Clerk's Office

F٨	AG.	#:	021645724

NAME: JACQUELINE SAGAN P/O DATE: 06/05/2000

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June 2000_{-} , personally appeared $_{
m DAN~GITZLAFF}$ the of ASSISTANT SECRETARY FLEET MORTCAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

)

Witness my hand and Notarial Seal

Of Coot County Clart's Office COURTNEY LESUEUR NOTARY PUBLIC STATE OF WISCONSIN

> IL REL3 (040) Page 2 of 2

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Policy No.: 71 0095 107 00001283 File No.: MR621351

The land referred to in this Policy is described as follows:

UNIT 5 & P5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE NORTH SHEFFIELD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWINFG DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN N., WI.
WNERST.
OPCOOK COUNTY CLORES OFFICE COOK COUNTY, L., WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM CWNERSHIP RECORDED NOVEMBER 25, 1997 AS DOCUMENT 97834112.