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FMG #: 0216457246
NAME: JACQUELINE SAGAN
P/O DATE: 06/05/2000

State of WISCONSIN)
County of MILWAUKEE)

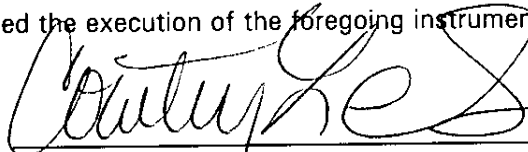
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June
2000, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

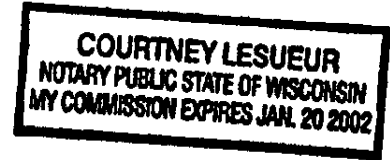
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002



Notary Public
COURTNEY LESUEUR



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NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/30/2025
COURTNEY LESUR
1000 N. LAKE ST. SUITE 1000
CHICAGO, IL 60610

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PROPERTY DESCRIPTION

File No.: MR621351

Policy No.: 71 0095 107 00001283

The land referred to in this Policy is described as follows:

UNIT 5 & P5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE NORTH SHEFFIELD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL., WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 25, 1997 AS DOCUMENT 97834112.

97884112

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