Lawyers Title Insurance

UNOFFICIAL COP 1/633931 "FMG #: 0058183359 5437/0217 07 001 Page 1 of

NAME: ISRAEL A DESIERTO

P/O DATE: 07/21/2000

AFTER RECORDING, FORWARD TO:

KOEING & STREY TITLE 3201 OLD GLENVIEW ROAD

WILMETTE, IL 60091-

THIS INSTRUMENT PREPARED BY:

CANDACE LERZA

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224



Tax Parcel #: 17-21-211-287 - 17-21-211-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ISRAEL A DESIERTO AND JULIE SPARLING DESIERTO, HUSBAND * to ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION dated March 2nd 1998, and recorded on 03/12/1998in Mortgage Record , and or Instrument # <u>98196478</u> ,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit: * AND WIFE

SEE ATTACHED LEGAL DESCRIPTION

1200 S FEDERAL ST CHICAGO, IL 60605

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of July

FLEET MORTGAGE CORP.

Ву DAN GITZLAFF Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

2000-08-17 13:29:58

Cook County Recorder

KS-524 1061

Property of Cook County Clerk's Office

FMG #: 0058183359

.NAME: ISRAEL A DESIERTO P/O DATE: 07/21/2000 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 26th day of July 2000 , personally appeared DAN GITZLAFF the ASSISTANT SECRETARY of FLEET MORTCAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. ralina Vicklos Witness my hand and Notarial Seal My commission expires: 01/20/2002

Of Coof County Clark's Office

00632931

IL REL3 (040) Page 2 of 2

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TO THE PROPERTY SHALOVER

OF THE PROPERTY SH

County Clark's Office

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LEGAL DESCRIPTION:

PARCEL 1: LOT 80 IN FEDERAL SQUARE UNIT 3 SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN EDERAL SQUARE UNIT 3 SUBDIVISION.

SCHEDULE A - PAGE 2