

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

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THE GRANTOR, RICHARD JAKUBIK,

of the Village of Niles County of Cook

State of Illinois for and in consideration of

ONE HUNDRED (\$100.00)-----

----- DOLLARS,

and other good and valuable considerations to him

----- in hand paid,

CONVEY S and WARRANTY S to

JEONGHUN OH, of 3211 W Bryn Mawr,
#D, Chicago, Illinois 60659

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

----- in the State of Illinois, to wit:

Above Space for Recorder's Use Only

COOK
CO. NO. 016
1 2 8 1 6 1



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

DEPT. OF REVENUE
185.00

1 5 4 5 1 3 5

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP
P.A. 11424
92.50

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) -----;

-----; and to General Taxes for 1999 and subsequent years.

Permanent Real Estate Index Number(s): 10-19-107-076-1016

Address(es) of Real Estate: 8650 N. Shermer, #206, Niles, IL 60714

Dated this 15th day of August, 2000

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

_____(SEAL)

Richard Jakubik

_____(SEAL)

Richard Jakubik

_____(SEAL)

_____(SEAL)

BOX 333 CT1
BOX 333-CT1

UNOFFICIAL COPY

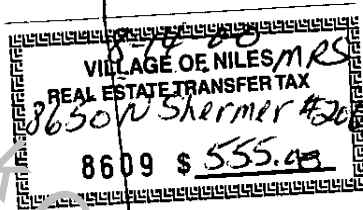
GEORGE E. COLE
LEGAL FORMS

Warranty Deed
Individual to Individual

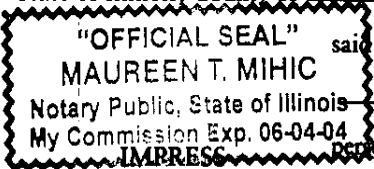
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TO

Property of Cook County Clerk's Office



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Jakubik

personally known to me to be the same person _____ whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of August 2000

Commission expires 12/2000 Maureen Mihic
NOTARY PUBLIC

This instrument was prepared by Michael O'Brien, 1249 Waukegan Road, Glenview, IL 60025
(Name and Address)

MAIL TO: { Patrick Mitchell (Name)
3525 W. Peterson Ave (Address)
Chicago IL 60655 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

(City, State and Zip)

80633084
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LEGAL DESCRIPTION

PARCEL A:

UNIT NUMBER 206 IN THE OXFORD RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 AND 6 AND 11 TO 14 IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF), MEASURED ON THE WEST LINE THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST FRACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE SOUTH 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE E ½ OF VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 6 IN DEMPSTER PARK ADDITION AFORESAID; ALSO THE NORTH ½ OF VACATED 16 FOOT WIDE EAST-WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 11 TO 14 IN DEMPSTER PARK ADDITION AFORESAID; ALSO THE WEST ½ OF VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING EAST OF AND ADJOINING LOT 11 AND THE EAST LINE OF LOT 11 EXTENDED SOUTH TO THE SOUTH LINE OF THE NORTH ½ OF EAST WIDE ALLEY SOUTH AND ADJOINING LOT 11 IN DEMPSTER PARK ADDITION AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 AND THE EAST ½ OF THE VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 EXCEPTING THEREFROM THAT PART DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ALONG THE SOUTHERLY LINE AND SAID SOUTHERLY LINE EXTENDED WESTERLY OF SAID LOT A DISTANCE OF 115.9 FEET TO THE CENTER LINE OF THE VACATED ALLEY WESTERLY OF AND ADJOINING LOT 7; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID VACATED ALLEY A DISTANCE OF 16.31 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 117.04 FEET TO THE POINT OF BEGINNING IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF) MEASURED ON THE WEST LINE THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST FRACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE S 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THAT PART OF LOT 17 IN CHESTERFIELD NILES RESUBDIVISION UNIT 3 BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 17 WHICH IS 41.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 17 TO A POINT IN THE CENTER LINE OF THE VACATED ALLEY LYING WESTERLY OF AND ADJOINING LOT 7 IN DEMPSTER PARK ADDITION (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1928, AS DOCUMENT 9983855) SAID POINT BEING 16.31 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 7 EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION MADE BY ASSOCIATED BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1996 AND KNOWN AS TRUST NUMBER 1874 AND RECORDED AS DOCUMENT NUMBER 97083933 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P16 AND STORAGE SPACE S16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF OXFORD RUN CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 97083933.