

Loan # 2000302565

UNOFFICIAL COPY

00633123

5/4/2013 05:00:13 Page 1 of 3
2000-08-17 12:13:43
Cook County Recorder 47.00

① 78639679u

Release of Mortgage



KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Joseph J. Freed, As Trustee Under Trust Agreement Dated 12/14/82 And Known As The Jjf Investment Trust of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/12/2000 and recorded in the Recorder's Office of Cook County in the State of Illinois, on 6/22/2000, as Document Number 00462139, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

Property Address: 2365 Waukegan Road #2 B, Northbrook, IL 60062

See Exhibit "A" Attached Hereto

PIN NO: 04-14-301-002

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/15/2000

The Northern Trust Company

By: Helen Grdic

Its: Second Vice President

[See notarizations on attached page]

BOX 333-CT1

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State of Illinois

County of Cook

} SS

I, Carmalitha Thornton, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Grdic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

8/15/00

Carmalitha R. Thornton

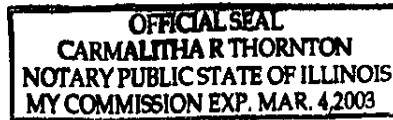
NOTARY PUBLIC

My commission expires 3/4/03

M. H. T.

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PARCEL 1:

UNIT 2B IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTH EAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99986634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-18 AND P-19 AND STORAGE SPACE ST-9, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99986634.

PIN 04-14-301-002
2365 Waukegan Rd #2B
Northbrook IL 60062

Cook County Clerk's Office