## UNOFFICIAL CO-972/0136 05 001 Page 1 of

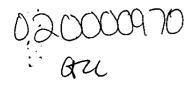
2000-08-17 12:18:54

Cook County Recorder

23.00

ADVANCE BANK, 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)





## **RELEASE OF MORTGAGE**

MORTGAÇOR				BORROWER		
EASTON WHITE MAGNOLIA WHITE				EASTON WHITE MAGNOLIA WHITE		
		ADDRESS				ADDRESS
8115 S. WOODLAWN CHICAGO, ILLINOIS 60619				8115 S. WOODLAWN CHICAGO, ILLINOIS 60619		
TELEPHO 773-721			ENTIFICATION NO. 49-24-8033	TELEPHON 773 721-60		IDENTIFICATION NO. 349-24-8033
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATUR' (Y DATE	CUSTOMER NUMBER	LOAN NUMBER
PJG	8.500%	\$6,875.00	03/09/1999	03/08/2004		701051317

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u> of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>09TH</u> day of <u>MARCH</u>, <u>1999</u>, and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as Document No.99241169 to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):\_

20-35-216-005-0000

Address(es) of Premises

8115 S. WOODLAWN CHICAGO, ILL. 60619

## **UNOFFICIAL COPY**

Witness its hand , this <u>9TH</u> day of	AUGUST, 2000
į	AUGUST, 2000  MORTGAGEE: ADVANCE BANK By: Its: ASSISTANT VICE PRESIDENT Attest:
	Its: ASSISTANT VICE PRESIDENT
This instrument was prepared oy and after recording retu	urn to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438
STATE OF ILLINOIS )	
COUNTY OF COOK )s	s
I, THE UNDERSIGNED	a notary public in and for said County, in the State aforesaid, DO HEREB
CERTIFY THAT JERRY GOMEZ personal corporation, and CARL NOLTING personally known to me to be the same persons whose name person and severally acknowledged that as such ASSIST delivered the said instrument and caused the corporation to	Ryknown to me to be the ASSISTANT VICE President of ADVANCE BAN INC. TO me to be the ASSISTANT VICE President of said corporation, and mes are subscribed to the foregoing instrument, appeared before me this data NT VCE President and ASSISTANT VICE President they signed an be affixed hereto, pursuant to authority given by the Board of DIRECTOR as the free and voluntary act of said corporation, for the uses and purpose
Given under my hand and seal this <u>9</u> T	TH day of AUCUST, 2000
Commission expires: 7 - 13 - 02	Mauren C. Firsth  Notary Public  SCHEDULE  OFFICIAL SEAL
	SCHEDULE  OFFICIAL SEAL  MAURIEN C. PIEROTH  Notary Public — State of Illinois  My Commission extraes 07-13-02
LOTS IN PIERCE'S PARK IN TH	OGREN AND CO'S AVALON PARK SUBDIVISION OF HE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

LP-IL503 ♥ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

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