

UNOFFICIAL COPY

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04/2/0133 05 001 Page 1 of 2
2000-08-17 12:18:54
Cook County Recorder 23.00

ADVANCE BANK,
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



020000970
BZ

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
EASTON WHITE MAGNOLIA WHITE				EASTON WHITE MAGNOLIA WHITE		
ADDRESS				ADDRESS		
8115 S. WOODLAWN CHICAGO, ILLINOIS 60619				8115 S. WOODLAWN CHICAGO, ILLINOIS 60619		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
773-721-6033		349-24-8033		773-721-6033		349-24-8033
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PJG	8.500%	\$6,875.00	03/09/1999	03/08/2004		701051317

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 09TH day of MARCH, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No.99241169 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-216-005-0000
Address(es) of Premises 8115 S. WOODLAWN
CHICAGO, ILL. 60619

BOX 333-CTI

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00633433

Witness its hand, this 9TH day of AUGUST, 2000

MORTGAGEE: ADVANCE BANK
 By: Jerry Gomez
 Its: ASSISTANT VICE PRESIDENT
 Attest: Carl Nolting
 Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
)ss
 COUNTY OF COOK)

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the ASSISTANT VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9TH day of AUGUST, 2000

Commission expires: 7-13-02

Maureen C. Pieroth
 Notary Public

SCHEDULE
A

OFFICIAL SEAL
 MAUREEN C. PIEROTH
 Notary Public - State of Illinois
 My Commission Expires 07-13-02

LOT 5 IN BLOCK 4 IN E.B. SHOGREN AND CO'S AVALON PARK SUBDIVISION OF LOTS IN PIERCE'S PARK IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

117-092 X01