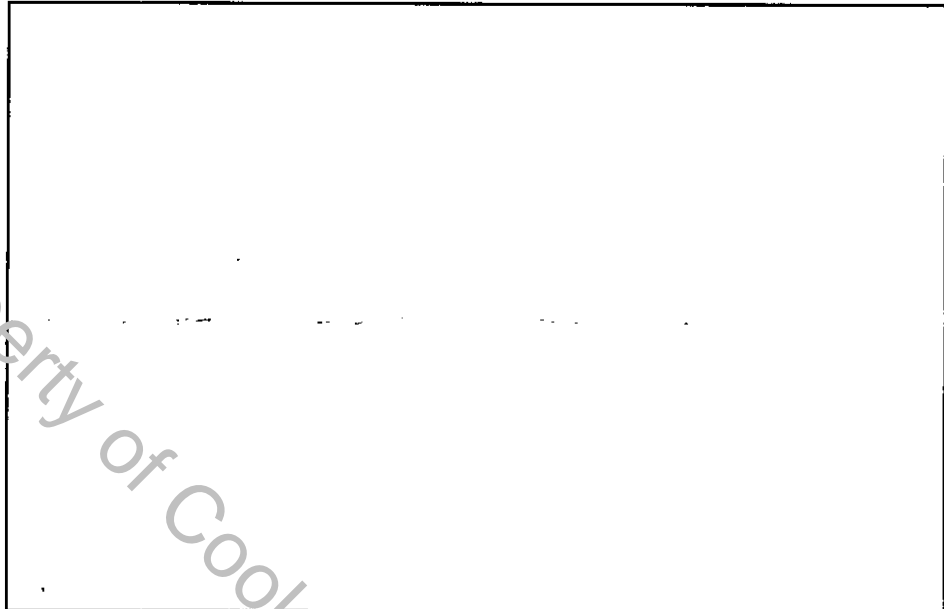




ASSIGNMENT OF MORTGAGE

Loan#
710848535

STATE OF ILLINOIS)
COUNTY OF COOK)



2868628

For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargain, sell, assign, transfer and set over unto * (SEE ATTACHED ADDENDUM)

_____, a certain Indenture of Mortgage executed by VASILIKI VERVENIOTIS, MARRIED TO DAVID M LEWIN SIGNING FOR THE SOLE PURPOSE OF WAIVING ALL AND ANY HOMESTEAD RIGHTS, bearing date 02/07/2000 to all its right, title and interest to the premises therein described as follows:

See Attached Legal (EXHIBIT "A")

850 N DEWITT PL UNIT # 4H CHICAGO IL 60611

Parcel I.D. # 17-03-227-022-1021

* Recorded on 02-23-2000

which said Mortgage is RECORDED IN THE RECORDER'S Office of the County of COOK in the State of Illinois, at Document Number 00130878

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said * (SEE ATTACHED ADDENDUM) _____, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

SH
PH
5-1-00
CW

UNOFFICIAL COPY

Loan # 710848535

In Witness Whereof, LEIGH PUTMAN has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of March, 2000.

AVONDALE FUNDING.COM, INC. F/K/A
AVONDALE FUNDING CORPORATION

(Corporate Seal)

By: Leigh Ann Floyd
LEIGH ANN FLOYD
Its: Assistant Secretary

By: Leigh Putman
LEIGH PUTMAN
Its: Assistant Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLNER
TERRI S. ZELLNER
Notary Public, State of Alabama
My commission expires: 05/07/2002

Prepared by ~~and return to:~~
LEIGH ANN FLOYD
c/o AVONDALE FUNDING.COM, INC.
1900 Crestwood Boulevard
Birmingham, AL 35210
2868628

00633343

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

PROPERTY TAX NUMBER(S): 17-03-227-022-1021 /
PROPERTY ADDRESS: 850 N DEWITT PL UNIT #4H
CHICAGO IL 60611-

LOAN NUMBER: 3000710848535

LEGAL DESCRIPTION:

UNIT NO. 4-H IN 850 DEWITT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24641583, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-03-227-022-1021

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

2868628

00633343

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*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000 2868628-9

Pl#: 1-888-679-6377

00633343