MOFFICIAL CORY RELEASE OF MORTGAGE BY

WHEREAS, by Mortgage dated the 23RD day of JANUARY 1986 and recorded in COOK County, ILLINOIS, of record under DOC.# 86-043175, EDWARD P. WILEY JR., AND HELENE A WILEY, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 45,900.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage. acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 23-1 (-207-0425

LOT: #135 IN FRANK DE L'JGACH'S WOODED HILLS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NE 1/1 OD SECTION 14 TOWNSHIP 37 N R 12 E OF THE 3RD PM IN COOK COUNTY ILLINOIS.

EXECUTED this 31ST Day of JULY 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan

Association

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, W. Frank Ross, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Vice President of Union Planters Bank N.A. F/K/A Leagler Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the range of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 31ST day of JULY, 2000.

My commission expires 12/29/2001

Loan Number: 8623084

expires 12/29/2001

8623084
is: 10546 S 81 ST AVE

Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Sandra Wicks COUNTRIBUTION COUN Property Address: 10546 S 81 ST AVE Prepared by:

Johnsen NOTARY PUBLIC

Cordova, TN 38018 (901)580-2868

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.