UNOFFICIAL CORY:

PREPARED BY & WHEN RECORDED HATE-TO SHEILA WHIPP

FIRST NATIONWIDE MORTGAGE CORP

4059/0006 83 003 Page 1 of 2000-08-18 10:12:05 Cook County Recorder



STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005775268321

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebt coress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

TERRY L. BLACKBURN AND PATRICIA A. BLACKBURN, HIS WIFE Borrower:

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: September 13, 1976 Date Recorded : October 26, 1976

Book : NA

Volume: NA Page:

Image:

Document:

Microfilm: 23 686 206

Tax ID: 3112203016 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1212 BRAEBURN

60422

and recorded in the records of COOK ounty, Illinois

IN WITNESS WHEREOE, the undersigned has caused these presents to be executed an 'MAY 2.3 7000 MAY

WASHINGTON MUTUAL

MARIE BRAIS, ASSISTANT SECRETARY

UNOFFICIAL COPOY634446 Page 2 of 3

STATE OF	CALIFORNIA)
	SAN JOAQUIN) s:
COUNTY OF	NIUDAOU NAC)

MAY 25 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARIE BRAIS, ASSISTANT SECRETARY ersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

ep and non anabor, avp

Sheri: Zaymann Comm. #11F0071 NOTARY PUBLIC - CALIFORNIA SAN JOAQUIN COUNTY Comm. Exp. Oct. 31, 2001

WITNESS My hand and official seal.

Of Coof County Clork's Office

Mail to:

UNOFFICIAL COPY

I SHOPPAY SOLE

Property of Cook County Clerk's Office

SCHEDULE "A"

THE SOUTH NINETY-EIGHT (98) FEET OF THE EAST ONE HUNDRED SEVENTY FIVE (175)
FEET OF LOT ONE (1) IN OWNER'S SUBDIVISION OF BLOCK FOUR (4) AND BLOCK
SEVEN (7) (EXCEPT THE EAST WINE HUNDRED TWENTY THREE (923) FEET MEASURED
FOR THE CENTER LINE OF HOMEWOOD AVENUE) IN THE RESUBDIVISION OF THE NORTH
FIFTY ONE (51) ACRES OF THAT PART OF THE NORTH EAST QUARTER (NE 1/4) OF
SECTION TWELVE (12), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13)
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF
THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

LOAN: 005775268321

Mail to:

DANIEL M. GREENBERG, CHARTED 17900 DIXIE HWY., SUIT HOMEWOOD, IL 60430-1.