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5/18/0035 38 001 Page 1 of 3  
2000-08-18 09:52:22  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 3664430  
LOAN NO 2: 0021918339  
INVESTOR: 1672744154  
POOL NO: 252571B  
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 123,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/26/99

executed by

CHRISTOPHER MCCracken, A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 99516838 on 6/9/99 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-08-443-032, 17-08-443-020, 17-08-443-021, 17-08-443-022, 17-08-443-023, 17-08-443-012, 17-08-443-



S-4  
P-3  
S-1  
ET M-N

Dated: 8/23/99FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098By CESAR ORNELAS  
VICE PRESIDENT

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 4/12/00, before me,

V. WILLIAMS

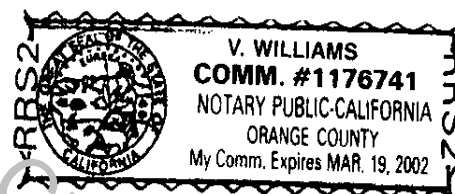
personally appeared

CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

  
V. WILLIAMSMy commission expires 3/19/02

**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION  
LEGAL DESCRIPTION RIDER

UNIT NUMBERS 224 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-54 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

P.I.N. #'s 17-08-443-032, 17-08-443-020, 17-08-443-021,  
17-08-443-022, 17-08-443-023, 17-08-443-012, 17-08-443-013,  
17-08-443-014, 17-08-443-015, 17-08-443-016, 17-08-443-017,  
17-08-443-018, & 17-08-443-019

1145 W. WASHINGTON BLVD., UNIT #224, CHICAGO, IL 60607

