

# UNOFFICIAL COPY

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5443/0059 38 001 Page 1 of 3  
2000-08-18 10:22:33  
Cook County Recorder



## RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P  
34  
5 parcels  
JL

CORY BRANDEN

\_\_\_\_\_ of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Term Loan Mortgage, Assignment of Leases and Security Agreement dated the 8<sup>th</sup> day of December, 1998, made by Chicago Title Land Trust Company, as Trustee under Trust Agreement dated January 6, 1986 and known as Trust Number 1087945, and Johnson Products Co., Inc. predecessor-in-interest by merger to Carson Products Company, as Mortgagor, to Wells Fargo Bank Minnesota, N.A. (formerly known as Norwest Bank Minnesota, N.A.), as Mortgagee, and recorded as document No. 08135547 in the office of the Cook County Recorder N.A. as collateral agent, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal description of premises:

See Schedule "A" attached.

Permanent Real Estate Index Number(s):  
20-33-411-001-0000  
20-33-411-024-0000  
20-33-411-026-0000  
20-33-411-027-0000  
20-33-411-034-0000  
20-33-411-035-0000  
20-33-411-038-0000

Address(es) of premises: 30 West 87<sup>th</sup> Street  
8522 South Lafayette  
Cook County, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Prepared by, and mail to after recording:

WEIL, GOTSHAL & MANGES LLP  
767 Fifth Avenue  
New York, New York 10153

NY2:0951553\03\K#81031.DOC\39200.0029

NY\_DOCS\467343.1 [W97]

**BOX 333-CT1**

7870354 JFEHN D1C

# UNOFFICIAL COPY

Attn: Corinne Pruzanski, Esq.

In Witness whereof the undersigned has set his hand and seal this 10<sup>th</sup> day of August 2000.

WELLS FARGO BANK MINNESOTA, N.A.  
(FORMERLY KNOWN AS NORWEST BANK  
MINNESOTA, N.A.)

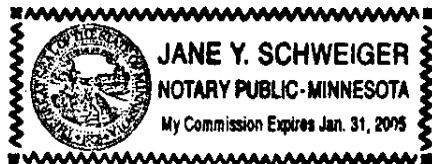
By: Cory Branden  
Its: Corp. Trust officer

(Corporate Seal)

STATE OF MINNESOTA )  
  ) ss:  
COUNTY OF HENNEPIN )

I, Jane Y. Schweiger, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Cory Branden, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as the free and voluntary act of Cory Branden for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10<sup>th</sup> day of August, 2000.



Jane Y. Schweiger  
Notary Public

My commission expires:

STREET ADDRESS: 8522 S LAFAYETTE AVENUE  
 CITY: CHICAGO COUNTY: COOK

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LEGAL DESCRIPTION:

PARCEL 1:

LOTS 15, 16, 17 AND 18 TOGETHER WITH NORTH AND SOUTH 16 FEET VACATED ALLEY IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 35 ACRES (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF SAID SOUTH 25 ACRES) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, EXCEPTING FROM SAID NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL THAT PART OF VACATED SOUTH PERRY AVENUE 33 FEET WIDE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 17 AND 18 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 17 AND SOUTH OF THE NORTH LINE OF LOT 18 EXTENDED WEST AND ALSO LYING SOUTH OF 85TH STREET ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.