

UNOFFICIAL COPY

00634912

Recording requested by / Return to:
Peelle Management Corporation (90722)
P.O. Box 1710, Campbell, CA 95009-1710

14770117 45 001 Page 1 of 2
2000-08-18 09:21:29
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation
2600 W. Big Beaver Road, Troy, MI 48054 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000
CHASE MORTGAGE COMPANY-WEST

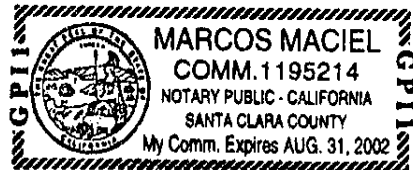
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/23/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Pool: 250627
STCO: 12-031 IL Cook
FINAL B.11 chase722 90722 2 072300 FNM 60 072343-0060

Sort 12043

5-4
P-2
5-2
M-4
\$27.50
JHK

Document#: 072343-0060
Pool: 250627
State-County: 12-031 IL Cook
e.11 90722 2

00634912

Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgagors / Recording references:

1st Ln #: 5703622612 Inv. #: 1664499527 (1)
Mortgagor: CLARICE DOWDEN
Mortgagee: AMERICAN STATES MORTGAGE, INC.
Recorded on: 06/13/96 Instrument: 96451591
Tax ID #: 2932406043104
Date of mortgage: 05/16/96
Property: 830 Elder Rd 314 Homewood, IL 60430

UNIT B-314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOMEWOOD TOWERS ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22332382, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5703630854 Inv. #: 1664499488 (2)
Mortgagor: EMELDA HALL, DEANNA HALL
Mortgagee: D & M MORTGAGE CORPORATION
Recorded on: 05/13/96 Instrument: 96-359532
Tax ID #: 16-17-307-035-1004,*
Date of mortgage: 05/10/96
Property: 930 South Humphrey, Oak Park, IL 60302
*16-17-307-035-1008

LOTS 19 AND 20 IN BLOCK 1 IN AUSTIN PARK, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25842750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

1st Ln #: 5703631985 Inv. #: 1664543780 (3)
Mortgagor: ALLA FEYGINA
Mortgagee: EXECUTIVE FINANCIAL CORPORATION
Recorded on: 06/11/96 Instrument: 96442988
Tax ID #: 03-21-402-014-1138
Date of mortgage: 05/28/96
Property: 2420e Brandenberry #2g, Arlington Heights, IL 60004

UNIT 5-2G IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST OF ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 AND AS AMENDED BY DOCUMENT NUMBER 25145981.
